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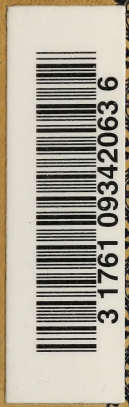
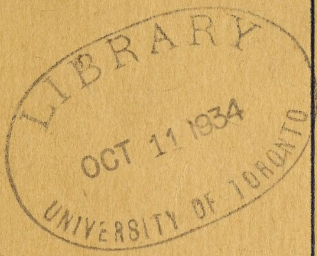


THE ASTRAL VISITATION



By JAMES SHERON

THE ASTRAL VISITATION

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THE ASTRAL VISITATION

BY

JAMES SHERON

My luminary sheds a glow
To persons who aspire to know
Astral guests who come and go;
Who, known to me, to them I show.

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THE ASTRAL VISITATION

BEACON VISIONS

LIGHT in visional sheen, bright is Paradise seen
In the veiled uranic dome;
There, when virtue blest, are human saints caressed
In their supernal home.

Searchlights flaring on to peopled stars
Where demons hostile discords brood;
Whose influence human concord mars
When men with Satanists collude.

Hell visioned ghastly in torrid sun glare,
Exposing its wastes of dearth and despair,
Where demons with human demonists share
A destitute lair.

Gleams in visions illuming with gleams
Dreams in a world of sordid dreams,
Shed in demonia by Mammon shed;
Led by demons by Satan led.

Aurora visions with flashing rays
Portraying Heaven in glory blaze,
As planet where Gods with angels dwell,
A realm where Life and Love excel.

I

Ere daring to indite this sacred theme
And mention reverently what may seem
    A sacrilegious feat;
To picture Heaven on a scroll of fame,
In daily orisons each holy name
    I piously repeat,
And in this modest history I tell
With homage bless angelic personnel.

HEAVEN

Through portals of Heaven widely unclosed
Penetralia to insight view is disclosed
    Of Empyrium blessed.
Potence imperial supreme on its throne;
Holiness in Holy of Holies shown,
    Consecrating with zest
A world vivified with life vis intense.
Astral arcadium proportioned immense.

Wisely condescending Sire God dissolved
Obscuring screens whose mystic haze convolved
    Invisibility.
Vacuous walls of firmamental air
Impervious to search of vulgar stare
    Or carnal scrutiny;
Mystical abyss of opacity rare
In a vista bright with visual glare.

Celestium secluding from research
Of secular sight defiled with a smirch
    Of Satanic compact;
Earth excluding with invisible bar
From peering intrusion whose glances mar,
    By sensuous contact,
Devotional sanctuaries of praise
Closed to pollution of insolent gaze.

Coronal glory its prospect illumes,
Candescent sheen such as nature assumes
    During summer sun rise;
Flare of transparency gaily suffused;
Solar irridescence brightly diffused
    From tropical skies.
Meridian splendours of halcyon day,
Lucidly scenes of enchantment portray.

Star of immortal beatitude hail;
Land of humanity's pilgrimage trail;
    Heavenly Paradise.
Astral Zion whose immaculate shrine
To godly souls is cynosium sign
    Of ineffable prize,
Conferred on a pilgrim attaining renown.
Deitic sanction, ennoblement crown.

A vision to the spirit eye unveiled
In regal Heaven an event detailed
    To every reverent soul,
With sun of lustrous brightness shedding light
In glorious radiance on the holy sight,
    Embellishing the whole,
Resplendent landscape in cerulean hue;
Expanse and contour to admiring view.

Suspended as a sky ethereal lake,
Lacustrine wavelets which on chaos break
    In swaying flow and ebb;
Its surging spirit warmed with radium fire
Nurtures creatures which its breath respire
    Enmeshed within its web,
That woven through profundity extends
Where'er its glowing firmament suspends.

Rotunda opalescent vastly hung,
Its mirrored radiance is a glory flung
    In mirage on to gaze;
Candescence clarifies its lucid gleams,
Reflected from its dome in lustrous streams
    Of flashing aerial rays;
Limitless in span it arches space,
Immensity encircling with symmetric grace.

Cupola radiant o'er terrain divine,
Whose graceful features in its lustre shine
    Embellished and distinct;
Its prisma glare of iris sheens reflect
Colours of adornment which collect
    On visual precinct,
Enrobing nature in a vernal gown,
Arraying Heaven with a glistening crown.

Its clear transparencies no fogs condense;
No lightnings burn in menacing offence
    From its proportioned sky;
Its placid labyrinths no gales perturb,
The comfort of its inmates to disturb
    With tempests hurling by,
Its ambient ethers aural spirits fold
Whose presence is in scented zephyrs told.

That firmament is charged with elements
Cognisant of munificent intents
    Deities entertain,
To foster people thronging their domain;
And toned obediently to order, fain
    Function to sustain,
With benefits of climate oft renewed,
And aliments the cherished multitude.

Deitic intellect pervades the air
Existing in quiescence everywhere
    Throughout the aureol sphere;
In latent consciousness which understands,
And yields obedience to divine commands
    Its innate senses hear;
By tempering fervid waves of solar heat,
Or warming vernal showers from frigid sleet.

Celestial urania creatively enlarged;
Ambrosial atmosphere with plasma charged
    Vitality to shed;
Living breath to creatures who inhale
The vital spirit in its breathing gale;
    Who eat its manna bread,
Contained in essences of life dissolved,
And by its faculties to food evolved.

Creative providence Sire God ordained,
And with parental prescience maintained
His nations to purvey;
The voidal waste of air became a field
Engendering in its dewy maze concealed
Bread and honey whey;
Delicious viands its principles produce
Angelic magic from its fluid seduce.

Its brightness sheds a gay luminant grace
Upon a land expanding at its base,
Beyond perception's pale;
Its earth beneath a floral sward revealed
Widens far-spreading as a boundless field,
In gentle ridge and dale;
Unrolling verdantly as landscape floor
Beyond where horizons, sight range immure.

Upon an open plain its atmosphere
Undimmed with vapour haze reveals in clear
Portrayal every scene
Appearing on its scope in true relief.
Sun-rays enkindle a prismatic sheaf
In that refulgent dene
And through its radiant effulgent sheen
Objects in view are all distinctly seen.

Aligned along the flowered prairie breast
Slender river channels are impressed
    Whose limpid liquids stream,
In placid currents from a fountain hill
Which sunny showers with soakage fluid fill
    Till springs artesian teem;
Oozing in runnels into pluvial drains
Flooding copiously the fluvial mains.

Two slender furrows in the landscape creased
Conduct the springs in trickling streams released,
    Out from their humid source;
In lowly banks of swarded mould confined
Two shallow torrents to a junction wind
    Conjoining in one course.
A brook whose purling currents glide
In silent, slow perennial tide.

Its eddy facets sunbeams' flashing glare,
Disclosing finny occupants who share
    Its sweet aquarium dew;
Lithe scaly creatures of a type marine;
Fishes migrating from an ocean scene
    To vivarium anew;
Aquatic beings in piscatorial shoals
Sporting in amity with bathing souls.

Two fluvial affluents flowing penetrate,
And with exhaling moisture irrigate
    A tract of fruitful trees;
An orchard forest trim, divinely tilled
Is with supernal spiritism filled
    Decadence to surcease;
Its living arbours do not wilt with age,
Their vital spirit has no limit gage.

Deitic essence in each robust bole
Creatively conceives a floral soul
    Installed as innate sprite;
Botanic angel in a conscious tree;
Arborial domicile where he or she
    Wields fructifying might:
Each leafy edifice an elf contains
Whose nascent energy its bloom sustains.

Harboured securely in each foliage bower,
A floral genius shedding fecund power
    Arborial growth directs;
Bright fairy eyes the sappy branches scan;
Apt nature hands arrange to tillage plan,
    All sprouting bough defects:
Each leafy lattice shades a floral queen.
Or florid elfman bushy tresses preen.

Live forest genii tenant every tree
Controlling forces to fecundity
With astute providence;
Ensuring fruitage of luxurious kind;
Whatever Sire God's wisdom has designed
For luscious nutrience;
His servile servitors embowered in trees
Produce, the human epicures to please.

Arborial folk installed to vegetate
In each creature of florescent state
Compliant with His will;
Endowed with structural energy to build,
Forests, groves, and orchards nature tilled;
Their garden wilds to till.
Vegetal toilers working to His thought.
Botanic elves His husbandry has taught.

Instinctively apprised productive art,
They toil alertly in allotted part
Nature fruitage to produce;
Frumentous plants adorn the fecund ground;
Fruitful arbours by their skill are crowned
With harvests which conduce
To nourish sumptuously a populace
Maintained in pleasure by their bounteous grace.

Nature is deity personated by
Puny spirit beings who underlie,
    And matter animate
As providential agencies upbuoyed;
Whose energies by Sire God are employed
    Vegetation to create;
Transform the desert dust to fruit and grain
When irrigated by refreshing rain.

Ethereal dewy fluids devoid of fault,
Distilled within a pure celestial vault,
    Filtered and purified;
In ether cisterns which do not stagnate;
Warmed by breezy balms which aerate
    Its sweet liquescent tide,
Whose sprinkling showers the fruiting groves bedew
With pluvial nectar which their blooms renew.

Diurnal luminance illumes afar
Through visuality no vapours mar,
    A landscape vernal fair;
Arcadian prospect opening as a plain
Whose expanse widens beyond vision's wane
    Under the solar glare;
A fertile land sustaining an immense
Concourse of residents in rustic residence.

II

HUMAN SAINTS

HONOUR human friends in Paradise
Born to immortal life in their demise
Loyal saints who Satan's charm withstood,
And venerated God by doing good.

Within the orchard area widely spread
A nation of supernal saints is fed
As dwellers in a wold;
A forest tenement enflowered as berth,
With dais cushioned on the verdured earth,
For human lambs a fold;
In the environs of a fruitful park,
Whose bushy aisles their home apartments mark.

Upon a verdured lawn among the flowers,
Beneath the orchard trees' umbrageous bowers,
In happiness and health;
A vast community of welcomed saints
Immune from death's mortality restraints
Cushioned in floral wealth;
Reposed serenely in the sunny air,
Praising the gracious Lord in rapture there.

Where'er observing eyes inquiring rove
Throughout the precincts of that fruitful grove,
    In groups dispersed they dwell;
In sylvan arbours formed of growing leaves,
In rural chambers walled with grassy sheaves,
    In glade and river dell;
Their throngs about the wood recline in ease
Before paternal Gods who all their ills appease.

The spacious grove to all afforded home
With ample room to lie, and space to roam
    In pristine mode of life,
They live as lived the patriarchs on earth;
As inscient Adam in demesne of birth;
    With Eve his rustic wife;
The loam their pavement and its herbs their bed,
The caste of God who eat His manna bread.

As natal families they revel there,
As kin congenital, connubial pair,
    In formal state and place.
As kindred races, and as cognate clans,
They crowd the vast expanse in ordered plans,
    Arranged that all can trace.
Their peaceful homes within the harbour maze;
The ransomed host of Christ, choristers of praise.

From earth ascending death's resurgent stairs,
Transported to Celestium as heirs
    Of patrimonial rate;
Accepted by the Father of His best;
Established in His Paradise as blest
    Subjects in His state:
Within a wonder world they dwell encharmed,
Amidst whose miracles they live unharmed.

"Come," the inviting call His pupils read,
"Ascend in love to me," His Herald said,
    "And I will give you rest;
Ye are my brethren who obey my Lord,
Ye are my sisters in my Father's word;
    His bounties ye have blest.
Where in Elysium I am, ye shall be;
The Church of Sovereign Christ, mine in
victory."

They came upsoaring from carnal spheres,
From persons of dust discarded on biers,
    Souls homing to their God.
They came as sons to greet their heavenly Sire;
They came as daughters to His fond desire;
    As children to His nod;
To be a congregation near His throne,
Saints redeemed of Christ His hallowed own.

Elected people of terrestrial race
Accepted into Heaven as their place
    Of honour God assigns,
To champions who have battled for His law;
To heroes who have lived without a flaw,
    The straightway He designs;
To martyrs who His enemies withstood,
And gaged their loyalty by vital blood.

Faithful chosen from a faithless horde,
As righteous lieges of their moral Lord,
    Who worshipped Him indeed;
Wisely esteemed His words as oral gems;
Eschewed the vices His decree condemns,
    And honoured Him as seed,
Sown of His spirit in incipient man,
Maturing pious balm when virtues fan.

Posterity of Adam bred in dust,
Ingraining sperm of Father God in trust,
    As scions of His soul:
His deathless germ enlivened, love achieved
And in their aspirations hope conceived
    Of patrimonial goal;
Inspiring them in doubt with sense of truth,
Their wane supplanting with religious youth.

Sublime quintessence shed from Sire God's
heart,
Become within the heir a normal part,
A person born within;
Imbuing consciousness with holy fire,
Beaconing its yearning love to higher
Relation with its kin;
Attending the ward through an earthly roam,
And bearing the ransomed comrade home.

In godly souls His nucleus ens became
Developed to existence in the frame
And sense of innate man;
An angel spirit from a God divine;
Deitic being in a carnal shrine;
Whose superhuman scan
Through human credence Heaven perceives,
And divinity from its Lord receives.

Men tested in satanic hate retorts,
Who walked in godliness through Satan's courts
And satanism spurned;
Dames rudely tempted in a world unchaste,
Were not by demonism's cult abased,
Nor by its vices burned:
Despising demonists who had rebelled,
Their prudence diabolic guile repelled

Sterling saints of godly pedigree;
Superior dames of gross humanity,
    Are lords and ladies prized,
As saintly brethren in the holy pale;
As virtuous sisters within Heaven's veil,
    Who social sins despised:
Permitted in Elysium to resort;
Admitted with the angels to consort.

Who manumitted from the toil travail
On patriarch Adam levied as a bail
    Of penal servitude;
Can live in leisure whose delicious ease,
Shall not engender indolent disease,
    Nor want of nurture food,
Benevolence parental rest concedes,
And nature caters all appetence needs.

Aural recesses their pavilions form,
Within an atmosphere exempt from storm,
    Or devastating gales;
Weather constituents endued with sense
Entreat their tenants with beneficence
    As guests within their rails;
Affording shelter in transparent tents,
All ventilated with salubrious scents.

Beneficiaries felicitous in peace repose
Attended lovingly unseen by those
    Dear spirit servitors :
Soaring unknown within the fanning breeze ;
Tilling concealed within the orchard trees ;
    Fairy benefactors :
In every element a spectre basks
Guided by angels in congenial tasks.

Located wisely on the wide expanse
Within the radius of their monarch's glance,
    A myriad people dwell ;
In nations, races, tribes, and troops ;
In types, in empires, homogeneous groups,
    Estrangement to dispel ;
All in affinities of type are classed
Distributed throughout an empire vast.

Assemblage countless in immense abode
All regulated by one moral code
    Of righteousness divine.
Peace is a solemn philosophy taught
Fraternally to diverse migrants brought
    Together to combine
In a supernal family of friends
Who Sovereign God as patron supertends.

Heterogeneous types from orbs diverse,
Alien in species, unlike in converse,
    Heavenly kingdoms fill.
Spiritual progeny with their king
Whose preordained transition legions bring
    Obeisant to His will,
Crouching submissive to His sponsor sway
Whose potence heals them with elixir ray.

His supervision sustenance secures,
And solicitude felicity assures
    To posterity homed.
His mind effluence is governing sense,
Scintilla reflecting omniscience
    To intelligence gloamed.
Illuming His purpose eternally writ
In progressional course infallibly fit.

Friends naturalized in the state of a friend,
Citizen folks of a world without end,
    As populace installed;
Pastors from subject worlds withdrawn;
Prophets returned to ancestral lawn,
    From stellar lands recalled:
Elysian visitants lodged to stay,
Welcome with filial love to repay.

A crystal firmament of azure blue
Bejewelled with a sunny cloud of dew
O'erdomed a spreading plain;
Where mossy grass a floor of verdure spread
As parterre to the gaze, as carpet to the tread;
Begemming a terrain
With low arboreal orchard shrubs arrayed,
Producing savoury fruits, affording balmy shade.

A fruitful forest having mind endued,
Redundant fruits in season yields as food,
Ripe, nourishing, and sweet;
A fostering atmosphere at His command
Creates and scatters with a plenteous hand
Bread manna at their feet.
Luscious and vegetal the bounteous feast,
To all conferred of God, the best and least.

Brooks gently ripple o'er the garden plain
Duly replenished by a showering rain,
Dripping from fountain clouds.
Here sparkling water gives the thirsty drink;
There bathers gather on the grassy brink;
Lavations cleanly crowds,
Arcadians wanton in each flowing stream
Ablutions using where pure waters gleam.

Throughout the joyous region angels soar
Dispensing treasure from the Father's store
    To any who require;
Of life, of love, of bliss, of spouse, of child;
Of honour to the good, of favour to the mild;
    To children from a Sire.
The Father's gracious face they always see,
Those tested saints of Christ, elite of piety.

Angelic officers His words fulfil,
Exerting everywhere His sovereign will
    With firm fraternal hands;
As stringent marshal waging stern control;
As gentle pastor to puerile soul;
    Performing God's commands,
Which oft in clarion chimes resound afar
Where in His Universe His peoples are.

III

ELYSIAN PARADISE

SPHERE where exuberant existence attains
Beatitude immune from pain;
Excellence absolved from stain.
Holiness anthems devotion in strains
Of ovation which homage contain;
Extolling the deities' reign.

No brutish aliment of carneous meat,
Nor flesh of slaughtered beast may any eat,
    Nor blood of creature slain.
The docile quadrupeds in fostered herds,
With petted animals, and singing birds,
    Are all exempt from pain;
With human kind in amity they feed,
On herbage, foliage, fruits, and mealy seed.

A Sabbath Day is sanctified and blest,
And reverently known with pious zest,
    And sense of moral charm.
A saintly host the deities acclaim,
And gratefully extol each godly name
    In solemn prayer and psalm.
Deitic essence warms them as a sun,
Beaming life divine in blessings honour won.

With harmony their ecstasy is crowned
When o'er their auditorium hymns resound
    In pious roars of song;
Above in thunder boom, away in anthem chimes
Peals their stentorian praise in tuneful rhymes
    The aisles of Heaven along.
The homage of a host in worship sung
Acclaiming Sovereign Christ with venerating
        tongue.

Choirs of happy carollers who laud
Symphonious hymnal pæans to applaud
    Monarchs they endear;
Who blessing voice the reverence they feel;
Who loving to the Father's love appeal
    Their tribute song to hear.
Saints worshipping their God with homage true
In ovations to supernal pastors due.

PSALM OF SAINTS

CREATOR thy sceptre is cast
O'er a galaxy realm unsurpassed
Of planets with denizens massed;
    Omnipotent rod.
Thy majesty, Lord, we revere,
Thy invincible potence we cheer,
Thy wisdom we wonder and fear
    Omniscient God.

Celestium superb is thy throne,
Urania thy sovereign zone;
Unto chaos of darkness unknown
    Thy dominions extend.
Worlds thy prepotence survey,
Mankind thy instructions obey;
Peoples in gratitude pray
    To their deitic friend.

We worship our heavenly Sire
With praises affection inspire,
In an anthem singing desire
    To honour our King.
Thy benevolence, Father, we bless,
To thy altar our passion profess,
Our love to thy person confess,
    And joyously sing.

Blessing thy name evermore,
Thy beneficent will we adore,
Thy munificent grace we implore
    O spiritual Sire;
In thy presence our comfort exists,
In thy bounty our pleasure consists;
Our marvelling vision persists
    Thy works to admire.

We plead at thy sanctified shrine
Dear Jesus our Saviour benign,
Glorified in thy kingdom divine,
    O Deity Man;
Thy empyrean blessings we prize,
With counsel propounded in wise
Exhortation to souls to arise
    To the angelic plan.

Good Jehovah, thy statutes endure,
Commanding morality pure
To mankind as law to ensure
    Salvation reward;
Thy parental welcome to this
Immortal haven of bliss,
Where thy favour felicity is,
    O tutelary Lord.

Glorious Gods in planet sublime,
Endued with a nurturing clime,
Untrammelled by fettering time,
    Where happiness charms;
Angels with courteous assent,
Saints with obeisant consent,
Creatures with humility meant
    To solace alarms.

Blest deities reigning supreme
In celestial empire régime;
Thy potencies frailties redeem
    With magnificent might;
In Elysium thy home we abide;
Thy children elated with pride;
With subsistence luxurious supplied
    In thy fostering sight.

Love on thy consciousness beam,
Praise to thy holiness stream,
Prayers to thy charity teem
    Sire Sacro-Sublime;
Benignly comply with our plea,
Blessing our spirit that we
Worthy as scions may be
    Obeisance to chime.

Though all revere supernal etiquette,
But few the incidents of earth forget,
    Nor mortal friends ignore.
Mothers their absent progeny await;
Fathers are anxious for their scions' fate,
    As sires who came before.
Sins afflict with shame, virtues smiles obtain;
Parents pray to Christ, children to regain.

In Heaven saints from Terres' sphere redeemed
Whose virtuous loyalty graciously esteemed,
    Has habitations gained;
Posterity in vision views perceive,
And pray in eager yearning to retrieve
    Kindred who remained;
Speaking down to miraged sires and mères;
Calling fondly in solicitude to heirs.

Away through distance in translucent lights,
Afar beyond the groves, exploring sights
A peopled realm discern.
The garden widens to an empire where
Uncounted nations are existent; there
Empyreal arts to learn,
The sinless culture of a deathless clime;
Where governs Father God, where reigns eternal time.

Death has no function in that universe,
Time has no measured dial to rehearse
Where reigns eternity;
There human history in living scroll,
Is writ by Adam as the ages roll
In his posterity.
In sequent generations they exist
Before Creator God; not one is missed.

Ancestors of mankind before the flood
When loyal sons of God, Satan withstood;
Giants of celestial seed,
With ancient patriarchs in bliss remain;
Where champions of Christ's Crusade attain
Honours Gods concede.
There martyred heroes of the cross enjoy
The bounty of their Lord; without alloy.

The heavenly kingdom is immune from sin;
No outlawed devil may intrude therein
    Its statutes to subvert.
Satanic rebels shun its guarded gates,
Recoiling where a fiery sword awaits
    False Lucifers pervert.
The guilt of satanism is unknown
To holy congregations within the sacred zone.

The sinful blight of Hell, sedition's guile
May not invade their Eden to defile
    The faithful in His pale;
Nor bestial lusts of Hades penetrate
Within His Paradise to desecrate,
    Behind its virgin veil,
The sinless citizens its bounds immure;
His people virtuous, temperate, and pure.

The innocents regard with pious fear
Infernal demons in their penal sphere
    As criminals in doom;
Disdaining demonists as felon caste
Condemned to second death, remorse harassed,
    In Limbo prison tomb;
They hear the judgments of supernal law
Condemning guilty souls, with shuddering awe.

Rebellious mania of satanic minds
Infecting by contagion human kinds
With Satan's mental curse.
Demoniac madness, diabolic rage,
Inhuman frenzy law cannot assuage;
Obstruction renders worse:
Whate'er such leper taint of sin intrudes
The God of wisdom from His state excludes.

IV

SOVEREIGN DEITIES

WITH ovation all Deity Angels acclaim;
Their grandeur and goodness loudly exclaim;
Their prowess and majesty proudly proclaim,
Whose greatness astounds.
Monarchs prepotent of planets aligned;
Transcendent Lords of being undefined;
Gods in eternal existence enshrined,
Whose glory confounds.

Beside the garden wood, about the field
Were mansions stately in design revealed,
Built by a hand divine;
As royal homes for Lords of Paradise;
As dedicated hall of council wise;
As consecrated shrine

Where heavenly Gods in filial love admire
With holiest oblations the sacro-sacred Sire.

Apart, secluded from the public pale
Stand royal homes in isolation's veil,
As palaces of kings.
Each mansion dwelling is a regal manse
Wherein profane marauder may not glance;
No sinner discord brings.
Hallowed by love is each connubial nest
Where monarch deities repose in rest.

Life spirit there the sovereign Gods consume;
There war-worn deities their strength resume,
Predestined strife to wage,
With wilting blasts of death, with lightning swords,
Destructive conflict on satanic hordes
Whom jealousies enrage.
There godly warriors replenish ire,
And from their vigils angel guards retire.

Palatial halls where seraph maidens sing;
Where cherub boys disport on aerial wing
As children Gods inborn,
The sacred offspring of deific line;
The scions of human Christ and bride divine;
Stars of His glory morn.

Celestial monarchs with angelic queens,
In wedded union dwell within domestic screens.

Lords of an empire whose limitless bound
Encircles the radius of universe round,
    In expanse unaligned;
Whose duration of reign is an epoch unknown,
Enduring coeval with Father God's throne
    To eras undefined.
Wealthy surpassing conceptions of greed,
Fecund beyond the appetence of need.

Deities of dynasty its councils comprise,
Preserving its spheres of existence with wise,
    Ineffable skill.
Predominant Gods, superexcellent race,
Of vitality deathless; no time can erase,
    Nor adversity kill;
Whose power is the acme potential of Might;
Whose genius the sun of mentality Light.

In Creation reigning united in name
Hierarchy of monarchs concurrent in aim;
    Predetermined to win
Pre-eminent rule in creational realm;
Preponderant steer of the politic helm,
    Their Universe in.
Sovereignty affirming with conquering fight
Prepotence confirming with paramount right.

Empyrean angels in lineage enrolled,
A legion combined in intent single souled.
    Kings, queens deitic designed.
Omnipotent chiefs of predominant caste;
Superlative dames of grace unsurpassed,
    And elegance refined.
Heavenly Principals glory encrowned,
Venerated in worlds as Gods renowned.

Governing earth as subsidiary state,
Terrestrial dominion of the great
    Planetary globes.
Populated land in Urania placed;
Orb of magnitude glowingly graced
    With incandescent robes.
A gala star in a radiant zone,
As astral beacon to visitants known.

Its human denizens strictly surveilled
As seditious kindred whose piety failed
    In diabolic stress;
Whose humanity by egoism unmanned,
Their divinity rendered unfit to withstand
    The satanist caress,
Their godly charter designed to purloin,
And their loss compensate with infernal coin.

A correlated species soul allied,
Whose legislative errant march they guide
    Fraternally aright.
Supernal guardians who as friends indeed,
Purblind religionists benignly lead
    To homely heavenly light;
Redeeming whom their sage behests obey;
Denouncing demonists who God gainsay.

Savants who purvey superhuman lore
To moral students who desire to pore
    On sapience revealed;
Divine instruction ancient man abused;
Scientific knowledge by mankind disused;
    In oblivion sealed.
Utile inventions to this age restored
By tutelar angels, or from antique hoard.

Lore beyond the scope of mundane reach
Celestial sages from Celestium teach
    In discourse erudite,
Knowledge imparted in sublimer thought
Angelic visitants from Heaven brought
    To supersede the trite,
Learning instructed in sublunar schools,
To simple scientists by satanic fools.

Wise visitors from noblest worlds apprise
Human questioners of science too wise
For explorers unlearned;
Instructing intellect with lessons strange
Of weird astronomy outside the range
Of astronomers interned;
Of moral culture astral fanes profess;
Of social systems stellar folks possess.

Their present visitation has enhanced
The radius of acumen genius glanced
From superhuman brains;
Enlarging understanding in intent;
Brightening comprehension with light lent
To disclose mental chains,
Infernal subtleties had subtly wrought
On supine consciousness to fetter thought.

Humanity advancing slowly strode
To civilization on an unknown road
With ignorance obscured;
Extending dubiously each groping stride
In timid enterprise adventure tied,
Torpidity inured;
Till dawning in this age a heavenly ray
With orient glow illumed a skilful day.

To homely eyes by angel tutelage brushed,
Science flashing from its dayspring rushed
With revelative glare.
Perception the inertia realized;
Invention from its lethargy surprised,
Hastened to repair
Pristine utilities to Need's appeals,
And for Progression's Cars forge motor wheels.

Deitic cognisance of Terres knew
All lands and nations it contained with true
Score of place and sum;
Ordered the overthronged to emigrate,
And enter in the empty island gate,
Wide opened in welcome.
Colonies founding in their indigence;
Commonwealths building in their opulence.

Lord God is heavenly arbiter of law;
Justice administering where'er a flaw
A deal of honour blurs.
Where'er within Creation's vast abode
A conscious creature lives, His moral code
As vital rule occurs.
A scourge of admonition in His hands
Chastens every soul who Good misunderstands.

The circuit of His jurisdiction trends,
Where'er a guilty citizen offends
His principle of right;
Beyond the limits of Celestium to
The utmost region of existence due
The jurisprudent light.
The wisdom of His statutes progress guides;
His judgment in all apprehension bides.

Distance cannot debar His legal range,
Nor time His formal sentences derange
When justly decreed.
Lord God is heavenly Father of the Just
Who honour His judicial sway with trust,
And reverently plead;
Soliciting His rigour to relent,
Submission to His merciful judgment.

Blest Holy Spirit is His jurist source;
His verdicts all Jehovah's laws endorse
As immutable mandates;
Established rules in sinless Paradise;
On Terres promulgated as a wise
Religion which dictates
To good humanity a virtuous etiquette;
To all disbursement of profilial debt.

His Terres Registers all souls include
Whose faults or virtues to His view obtrude,
With base or noble note.
Our deeds self-photographed to Him are flashed;
Our profanations uttered unabashed
To His attention float.
Mundane life scenes to Heaven reflect;
All human lives beneath His gaze collect.

A truthful record to each name pertains,
Automatic archive whose report contains
In true continuous list,
All conscious sentiments, all active deeds,
Intents of piety, religious creeds,
Sinful or sinless gist;
Ennobling the history each hero writes;
Marring the chronicle each rogue indites.

Our witness annals on resurgence wait,
Whose facts of evidence control our fate,
Awarding moral meed;
The sordid vices used in life career;
Our secret prayers to Father God appear;
Remorse we sadly plead.
Indelibly within our doom scroll glare
Accusing statements self-indited there.

Another Lord His regnal office shares,
As puisne arbiter in law affairs,
    And coadjutor king.
A Sovereign God in strenuous government,
Whose ordinances to outer worlds are sent
    Aloud on vocal wing;
Asserting through His empire regnant sway
In stern commanding edicts all obey.

His site of function is the forum Court
Where visitants from Terres first resort
    As formal judgment place;
Calmly receiving persons who approach;
Condemning sternly sinners who encroach,
    With sentence of disgrace.
When any culprit in defence demurs;
To a register of life the Judge refers.

Abhorring demonists by vice debased,
His fond esteem is to the true and chaste
    Saints of human race;
Who honoured Father God with love respect,
Refused enlistment in satanic sect
    Where heresies abase.
Who piously the godly strife endured
Are of His gracious welcome home assured.

Deitic Marshal of divine régime,
Whose censor gaze perceived with photo gleam
    Humanity throughout;
Observing prudent Virtue hidden shy;
Detecting ribald Lust encroaching nigh
    To Satan's social rout.
Revealing to mankind His regal mace;
Glaring against Sin with frowning face.

Heavenly visions His person oft reveal
As Sovereign Monarch whose commands appeal,
    With comprehended cry;
All faithful vassals of His kingdom to
Adhere to Father God with honour true,
    And with His laws comply;
Assume the ægis of His spirit mail,
Endure in righteousness when fiends assail.

Himself divesting of deitic rod,
The sward of Terres He has often trod
    Earth's demons to espy;
Compelling fierce infernal wars to cease;
From adversities His votaries release;
    The mood of man descry.
Advantageously His warden angels post,
And stimulate with hope His worthy host.

As militant monarch, heavenly magistrate,
The Hadean dungeons oft reverberate
His imperious dictates;
Enforcing rebel plotters to subside;
Assigning devils who His sway defied
Within Gehenna's gates.
Allotting human ghouls to Tophet's cave,
Within whose furnace vault no plea can save.

Celestial sovereign at His regnal throne
All lieges of the Universe are prone,
Submissive and supine.
The astral giant, and terrestrial worm,
Are creatures who unconsciously conform
To His divine design.
Laws which supernal conclaves legislate,
His words to all Creation promulgate.

Upon the forum plain together stand
Three mighty deities whose full command
All life and space subserve.
Imperial Arbiter and Sovereign God combine,
With Holy Spirit from His holiest shrine,
All Goodness to preserve.
Unrighteousness beneath them is repressed.
Their triple sceptre be for ever blessed.

In Celestial Paradise the saints reside
Assembled in the Christian place of pride;
    Principality of Christ.
With cult to Father God of filial love;
With veneration for the emblem dove,
    Inestimably priced.
With confraternal mutual esteem;
Royal religion: credal code supreme.

In history emblazoned as deitic man;
God on Earth whose superhuman scan
    To innate conscience crept;
Dislodged the devils lodged in sinful breasts;
Translated true Jehovah's law behests
    Where comprehension slept,
Ennobled good mankind as heavenly peers,
Ordained through future ages Gospel seers.

The princely residence of Christ our Lord;
Palace of our Celestial king adored,
    Appeared in its domain.
There Judah's kingly lion dwells enthroned;
The human God of Christendom enzoned
    With saintly hosts who gain,
Within the peaceful realm of His reign,
Grace blissfully humane; immunity from pain.

With royal bride, and cherished heirs blest
The Saviour of the world exists in rest;
    Loved of His Father God.
Monarch of godly kingdom honour crowned;
His saints in multitudes assembled round;
    Honour His sceptred rod.
On Terres Christian nations bless His name,
And to mankind His righteous Word proclaim.

In Elysium with His ransomed glorified,
Who with His mentor parables complied;
    His guerdon blessings share,
A proven host of fond disciple rate
Love Him as prototype immaculate,
    Magnanimous confrère.
Pious souls His godly suasions bind
Are in His cure fraternally assigned.

The Sovereign Pastor of that holy fold
Whose blessed precincts only Christly hold,
    Lovers of their prince;
Of heavenly diocese the deity priest,
Supernal pontiff to each Christian deist
    Welcoming words convince,
Which in His sacred kingdom all allow
Who to His loved presentment truly bow.

Power wields prepotence in Divine Empire;
Empyrean genius all its laws inspire;
    In godly councils planned.
Love o'er the vast estate benignly reigns;
Peace yields beneficence in its domains;
    Truth sanctifies the land.
Enthroned in majesty none may asperse
Rules God Imperial in that universe.

V

SUPERNAL SENATE

To Heaven with pious worship pray;
Homage to Holy Spirit pay.
Bless Father, God, creative Lord;
Obey Jehovah's godly word.

The vision vividly disclosed in space
The judgment forum of that heavenly place;
    A lawn of verdant sward,
Where arbiter deities worlds review
In witness of their fealty, false or true,
    Their sedition or accord,
Their fond allegiance to paternal Lord,
Or trust in Lucifer's seditious word.

Beside the scene an edifice façade
With stately front a hall of council made—
    A house of sculptured stone,
Erected by an architect divine,
Constructed square in symmetry and line,
    It elegantly shone,
With ornate door and elevated wall.
The capitol of Heaven appeared a regal hall.

Within its chamber one momentous day
The Royal Deities in staid array
    Assembled to debate
In solemn conclave, with intention stern;
Imperial episodes of grave concern
    To welfare of their State.
Disloyal seed vile Lucifer had sown—
Had in a carnal world sedition grown.

Good Holy Spirit, the sublimest God,
The holiest of beings, there empowered trod,
    His potency to add,
With words of wisdom advocating right,
With powers invincible in mortal fight,
    To subjugate the mad
Antagonist who, in his sense impaired,
To rival Jove aspired, to conquer Terres dared.

Blest Father God, Creator Sire,
Whose hand creation holds, denounced with ire
His foe's rebellious art,
The emulative mania which aspired
To subvert His dominion, and conspired
In treason to impart
To outcast demons and ungodly men
His evil principles, and govern then.

Revered Jehovah, Deity of Law,
Whose Sinai throne the monarch Moses saw,
Whose wisdom guides mankind,
Majestic in presentment, stern in mien,
Disclosed a dungeon tomb with mummy lean
Whose limbs His fetters bind;
In coma death, in chains Jehovah wound,
Lay Satan in millennium stupor bound.

Lord God, the arbiter of human souls.
The Judge supreme whose austere word controls
Post-mortem destinies,
Whose judgments on the hosts of men who die
And upward homing to His forum fly,
Bids hellish vices cease.
The honest ones eternal life acquire;
Dishonest ones in penal Hell expire.

Just sovereign God, the universal King
Whose mandates o'er terrestrial nations ring
    Imperious in behests;
Whose sense discerns iniquities at birth;
Whose vision ranges o'er the mundane Earth,
    Exposing devil nests,
Denouncing violence when committing crime,
Expelling demonists to hellish clime.

The Sun of Christendom, the Saviour Christ,
The human deity they slew and priced,
    The Godhead Son,
Who fought the devil dragon unto death,
Renewed the fight with resurrected breath,
    And nobly won
An empire widening to bounds of Earth,
And consecrated to His godly birth.

The man divine, deified, benevolent,
Who shed upon mankind a sentiment
    Of racial brotherhood,
Benignly pleaded at the council place,
A fiat of compassion to His race,
    Misunderstood,
Beguiled from Gospel truthful light,
To err in demonism night.

Gods of creative energies were there,
Whose mandate words of force no creature dare
    Defiantly oppose,
To plan a penalty of warfare due
On peoples to Jehovah's laws untrue—
    Those venal foes
Who sell for Satan's wage their faith impure,
And Father God for paltry dross abjure.

Gods of the universe with might endued,
And minds with radiant genius imbued
    In intellectual glow,
Enthroned in congress to deliberate
And stamp on enemies a seal of fate,
    Decree of penal woe;
To levy armaments for an affray
At nations in rebellion to their sway.

Angelic sovereigns, crowned to govern all
Uranic provinces within the thrall
    Of His imperial sense,
Who reign on peopled planets to impel
Their hordes in godly progress, and repel
    Intruders of offence,
With power invincible they hold command
Of life and death within a subject land.

Supreme convention, Senate paramount,
Whose legislators from empyrean fount
    Intelligence inspired,
The universe before their vision spread;
The tome of timeless history they read;
    Eternity respired;
Orations eloquent in cause enlarged;
Disloyal Terres with sedition charged.

Creator God for men prepared the world,
And while the human ages slow unfurled
    Maintained them as a race.
They dwelt and flourished in His fostering care,
To nations multiplying everywhere
    In His paternal grace.
Earth is their habitat, and God their Sire;
His image moulds their form, His sense their
        souls inspire.

In long processions of receding years
The march of their progression e'er appears
    To err from His design.
An adverse influence has barred the way,
And bent their intellectual trend astray
    From His predestined line.
Mankind ignore the homely Heaven skies,
And worship gods of dross with sordid eyes.

VI

SATAN

A GOD of evil, "devil Satan" named,
Molests their multitudes with hate untamed
    Toward their Father God.
Unable to destroy their countless host,
He haunts their generations as a ghost
    Wielding a malign rod;
A branded rebel, adder minus sting,
Beneath the Sceptre of creation's King.

Inert in torpor lies the serpent prone,
Within a dungeon tomb immured alone,
    In subterranean Hell.
A rocky cavity within a cave
Combines his gloomy prison and his grave;
    A chain his clanking knell.
The gory ghoul of death, and pain, and tears
Lies chained in lethargy a thousand years.

His malign genius has distemper sown
In fiendish havoc during ages flown,
    Since Jove his fraud disowned.
Epochal histories his rage reveal;
The past, the present, and the future feel
    His vices unatoned.

Through human destiny his hate abused
Mars the affection Father God diffused.

From dawn of time his false ambitious trend
Strides vainly downward to predestined end,
    On sufferance endured
By God Almighty, in whose leash he strains
To win an ignis fatuus throne his brains
    In mania has conjured.
Intransigent in purpose, fierce in ire,
His demoniacal writhings never tire.

Among millenniums lapsed he wanders to and fro,
Up and down in astral spheres, an envy irate foe
    Of Jehovah's vast régime;
Prince of a demon horde, a retinue of slaves,
His confederates in treason, to whom he madly raves
    Of his ambitious dream,
To wage perpetual war against the heavenly host;
To devastate their realm is his vindictive boast.

Where'er in stellar kingdoms his emissaries reach,
To unsuspecting peoples his mercenaries preach
    Untruths of Father God.

Fluent in specious speech, wise in delusive
wile,
They glamour simple people with sly satanic
guile,
To win assenting nod.
By subtle sophistries and treason's price,
Apostates to rebellion they entice.

Audacious demons with dissension sought
In Paradise for partisans, and taught
Saints their nefarious tale;
And Heaven's holy citizens beguiled
To infidelity, their truth defiled.
Within the hallowed pale
The natal angels were from faith seduced,
And to collusion with their sin induced.

Their subtle sophisms like virus spread,
And in disloyal intellects sedition bred,
Inimical in sense
Toward the rule of their paternal King,
Whose ban to them became a banal thing,
A statute of offence.
His right of government their vote denied,
Supremacy renounced, His potency defied.

As Father, He desired them to abide;
As monarch He condemned their evil pride
And sternly bade them go,
Pronouncing on their heads His judgment bans:
Dearth in their lives, distemper in their plans,
In Hades mortal woe.
With rude expulsion His derided might
On their angelic souls impressed decadent blight.

His final sentence from their being withdrew
The immortality their lives endue
With elements divine;
His god-like essence which reanimates,
His vital spirit which rejuvenates
Life in His design,
Eternally in hearts existent burns,
Until His mystic hand the flame off turns.

When scions His controlling love discard,
When peoples His dominion disregard,
When worlds His laws decry,
His will extinguishes the spirit glow
Whose rays for ever in their Being flow.
Devitalized, they die,
As disembodied in the primal death,
Defunct for ever in a second lethe.

A horde of renegades became recruits
To man his astral army as the fruits
    Of demonism taught
Insidiously to disaffected minds;
Its legions reinforced by baser kinds
    His briberies had bought.
They clung to him in life as reigning head;
They follow him to death now he is dead.

Of God for infidelity condemned;
For insurrective violence contemned,
    Demoralized and damned;
En masse undisciplined, becoming worse,
Invading planet nations as a curse,
    On sordid Terres crammed.
By warrior angels slain their rabble swell
A crowd of devils sunk in penal Hell.

When in the infancy of Conscious Soul
Our Sire God and His angels formed the whole
    Created populace,
Celestial people in their inscience glad
In pristine innocency lived unclad,
    In virtuous naked grace,
Till God, imparting knowledge to enhance
His children's comfort, apparelled their advance.

In Time's antiquity their race was bred;
Prehuman epochs saw their species tread
On populated stars,
As loyal angels in their king's cohort,
As courtiers honoured in the Sire God's Court,
Whose fame no stigma mars;
Before an envious taint their love alloyed
And filial faith to jealous hate decoyed.

Scions whom Lucifer of old begot,
Base relics of his ignominious lot,
To infamy preserved
Plutonic progeny of ages past—
Primeval ages, e'er their sins were classed
In penalties deserved
For disaffection and seditious war
Against prepotent God, their sovereign Governor.

Imbruted devils of satanic stock,
Whose savage aspect moral manners shock
As ominously seen;
In every frame a massive hulk unfolds,
Whose burly limbs designed in stalwart moulds
Make formidable mien;
Betrayed in motions wild, in gesture rude,
Exposed uncouthly in their bodies nude.

In swarthy countenance each frowning fiend
Betrays malevolence by vice demeaned
    As visage to distrust;
Within whose glittering eyes an ember glow
Infernal spirit in the soul may show,
    Where diabolic lust
Burns in an impish mind with lurid flame
No torment can suppress, no torture tame.

Their habitat is prison Hell in dim
Volcanic caverns beneath the rim
    Of barren surface plane,
Lurking squalidly in gloomy caves
Within the noisome earth as inert slaves
    Of famine, filth and pain.
Ensconced habitually in fœtid dust,
Their foul depravity evokes disgust.

VII

HELL-FIENDS

A VISIONED planet miraged in the west
Below the plane of Earth's horizon crest,
    Hades' scenes appear;
Land of torrid suns and droughty rains,
Of wilted wilderness and dearthy plains:
    Desert region drear.

Within its sun-singed wild and gasping waste
Furtive men by ravening brutes are chased.

Ember lurid star with radiance weird,
Glaring redly with comet lustre feared,
    In Urania glowing near.
Planet of mystery gleaming on sight
With ominous glimmer of furtive light,
    Aglow in a murky sphere.
Orb of menace emitting sullen sheen.
Seldom emerging from its mystic screen.

World of destitution, despair, remorse;
Demonism's condemned rebellious source;
    Atheism's tomb;
Expiation's scene of atonement for guilt;
Region where demonists sadden and wilt;
    Desert of doom;
Sin sphere where Satan with evil colludes;
Hell wherein Death inexorably broods.

A globe anathematized to woeful doom,
Brutes, Saurians, Satyrs, fill its arid room
    With fierce inhuman beasts.
Diabolic in their mental cunning, they
With hunger on the human convicts prey
    In brutish vengeful feasts.
A land of desolation, dearth and blight,
Where deadly perils dubious lives affright.

A dreary surface in wide fissures rent
Affords a covert to the rejects sent
    To its punitory vale.
Its thirsty soil accords subsistence bare
To human demonists imprisoned there
    In habitat and gaol.
Of comfort, luxury and peace deprived,
But few the horrid ordeal have survived.

In land whose fruitfulness by drought is sealed
Fields crudely tilled a famine harvest yield;
    They eat of fungoid food.
Where cavern moisture drips in stagnant pools
Drink is provided for the thirsty ghouls
    Whose palate taste is crude.
Their sentiment is hate, their mood is fear
Of Jove's impending sword suspended near.

Their penal planet they as prison share
With human refugees transported there
    From Heaven in disgrace.
Though arrogantly prone to domineer,
They welcome sinners to their meagre cheer,
    And grant them right of place.
All who the sovereign law of God offend
Must to His judgment rod abjectly bend.

In condemnation felon devils share
With their terrestrial victims any lair
    Its hovel roofs supply.
With them they dwell where mortal microbes teem;
With them they drink the tepid, stagnant stream;
    In their perdition lie.
The Sire God they in mutual guilt deny,
And by His common law together die.

Unholy souls excarnate in demise,
Condemned of God, debarred from Paradise,
    To Hades' orb assigned.
Dishonoured in humanity by sin,
A godless rabble all of human kin,
    Of lineage undefined,
Seditious canaille, spectrally outcast,
Anarchist concourse in disorder massed.

Their civil order is inane turmoil,
Their squalid habitation is the soil
    O'ergrown with forest trees;
Or low in sunken chasms rubble-scored
With rocky walls by gloomy caverns bored,
    As prison cells of ease,
Lolling in famine, indolence and vice,
Weaned from earthly dainties, fatuously nice.

Plutonium where exists no homely grange
Contains men denizens in scattered range,
    Convenience only bounds.
In sunken chasms in confusion massed
Promiscuously in nature, creed and caste,
    Outcast on common grounds,
They dwell as troglodytes in caves unclean,
And meagre sustenance from nature glean.

Some in exclusive humour separate
As élite to consort in social state
    From vulgar crowds apart.
With simple skill they cultivate the soil,
To eke existence by laborious toil
    Aided by pristine art.
Thus easing stress of famine, they contrive
The hungry dearth of Limbo to survive.

More wander from the peopled regions out
And through the dismal wilderness about
    Near gaping water lines,
Where stagnant pools affording quenching drink
Enable them to settle on a brink,
    Which farm and home combines;
Where tillage yields essential grain and roots,
And hovels harbour them from ravenous brutes.

Reclusive men desert the crowded crush
To roam at leisure through a roomy bush
    In sylvan solitude.
Aliment gleaning among herbage weeds,
Forest foliage, and succulent seeds,
    Nutritious as food.
Dreading ferocious creatures prowling nigh,
They live on sufferance and waning die.

Demonium in spacious wastes concedes
Refuge haven to all human breeds;
    Death to its land transfers.
Mankind in variegated tints and hues,
Racial types and colours to confuse,
    Rude savagery confers.
Wild humanity ferociously crude
Range its wooded wastes, bestially nude.

As alien blacks repelled by cultured class,
Imbruted folk expelled for manners crass,
    Humanities gone wrong,
In isolated wilds they congregate
As human savages in brutish state,
    Ravaging in throngs.
Unable law or order to devise,
As Simian men they rove beneath the skies

A stringent rule of public conduct checks
In convict populace abuse of sex
    Feminine and male.
In sexual isolation females sit
Within the confines of a harem pit,
    A guarded abyss gaol
Where Helldam, pseudo-queen of Hell, presides,
And in her palace dungeon cave abides.

Mother of odious fiends and syren hags,
At whom her uncrowned head in semblance wags,
    Of their satanic sire
Her adder daughters are a harlot brood,
Haunting the Earth, depraving womanhood
    With devilish desire.
Their sexual mania seen in sensual shame
Mars in spirit many a sensuous dame.

Malevolent harpy, pretermundane witch,
When actuated by vindictive itch,
    She furtively ascends
To Terres, where her emissaries fight
A war of demonism, to incite
    Demoniac female friends,
Committing satanism to persist,
And smudge with lechery whoe'er resist.

Satan's ancient conspirators endure
In Sheol as a banishment secure
    From Jove's imperious frown,
Derelict rebels who in want survive
As wrecks of racial ruin still alive,
    With census dwindling down.
A ruck of satanists of all estates,
By vice deprived of all angelic traits.

As vulgar ruffians still pretentious bold
Their prestige of tradition to uphold,
    They mimic rank and style.
In mansions burrowed in an earthly mound,
On honour daïs of the dusty ground,
    Existence they beguile,
The fatuous past reviewing with regret,
The fateful future with ambition whet.

At Heaven with adverse jealousy they scowl,
And bay its sovereign hosts with sullen howl
    In envious, covert hate,
As Paradise to their admission barred;
As Lords despising them in disregard,
    Who satanists negate;
Whose haughty Justice has their caste disowned
As rebel citizens from rank dethroned.

On planet Terres' floral garden orb
Their envy plenty, ease and peace absorb,
    In yearnings to attain.
Vagrants deserting their polluted nest
Urban communities of Earth infest,
    Subsistence to obtain.
Gleaming above an ignis fatuus star
Luring to Edens, Jove's warrior angels bar.

Themselves beneath the yoke of judgment bowed,
They wield a petty régime on the crowd
    Imprisoned in their snare;
Souls whom they tempted with perfidious lore,
Coercing many and persuading more,
    Subjected to them there.
Who honours devils in their cult of wrong
Will in Perdition to their cult belong.

With tacit domination they exert
A mood of diffidence to the inert
    Terrestrials there confined;
Despising deists who their God defied;
Detesting demonists who oft deride
    In Hell compacts defined.
Beings who soar in ether they distrust;
Humans who still perambulate in dust.

Though vested with ambiguous oversight,
Accorded them as ancient feudal right
    Of title Suzerain,
Their tenure of existence is as frail
As other culprits in that squalid gaol
    Of dearth and pain.
Jehovah's penalties impend o'er all,
Ever threatening in death to fall.

Adjacent to their habitat, aside
The abyss of a crater opens wide
    Its deep Perdition Pit.
All astral adversaries obdurate,
Demonic enemies inveterate,
    Are hustled into it.
Its gaping chasm is an entrance way
To Gehennas subterranean, barred from day.

Creation's doom pit in whose igneous deep
Seditious demons of all planets weep,
    In gnashing woe and wail,
All stellar rebels slain on Terres sink
In death unconsciousness beneath its brink,
    To waken in its gaol,
Where sinking downward to eternity,
They fall engulfed into a flaming sea.

To human worlds they often upward soar
Upon an aerial highway passing o'er
    Unseen ethereal roads.
As devil marauders invading Earth,
As sinners fleeing to scenes of birth
    From harsh chastizing goads,
As ghosts of horror o'er an arch of fate,
They fly from Hades into Terres' gate.

Intruders causing upon Earth disquiet,
As hellish savages engendering fright,
    Ghouls of a race unknown;
Huge naked beings with an aspect fierce,
Whose inky peering glances weirdly pierce,
    Malevolently thrown,
Clairvoyantly into the shrinking sense
Of mundane intellects without defence.

Enveloped in transparent spirit haze,
They pose as spectres to the carnal gaze
    Observing them with awe.
Rude devils searching with ferocious glare,
A diabolic hard magnetic stare
    For souls with sinful flaw,
Their aid as mercenaries to engage
Against our Father God for Satan's wage.

With them as emissary friends enrolled,
Confederates enlisted in their bold
    Invasion of the sphere
God allocated the Adamic race,
His human scions as a natal place,
    Whose personnel appear
Natives of astral regions who have strayed
From heavenly merit to a baser grade.

Unfaithful angels to sedition brought
By sinful sophistries the fiends had taught
    Complicity to win,
Disclosing in their mien supernal gloss
Veneer of culture overlaying dross
    Tarnished with venal sin;
An elegance acquired in nobler state
Ennobles yet their manner and their gait.

Adorned in rich apparel choice in styles,
Their faces beaming with alluring smiles,
    And language erudite,
Ingratiating friends with courtly speech,
Their tongues unholy sacrilegion teach,
    Where words dissension light;
Whose arguments of specious logic surge
O'er inscient intelligence, and satanism urge.

Of superhuman knowledge, they are wise
Beyond the arts of men in speaking lies
    To confidence inspire.
Instructed fully in the human past,
Their mental vision in the future cast
    Discerns the moral mire
Of vice infernal in the present age
Of science translated from a hellish page.

Of supernatural vigour, they are strong
To fetter human champions with a thong
    Contrived of wizard strands.
Religion luring on its pulpit throne,
Its Bible inspiration to disown
    For science writ on sands;
The holy book of Genesis to veil,
And substitute an evolution tale.

Inhuman in construction, they subvert
The legal jurisprudence to avert
    The penalties of law
From their confederates in social crimes,
Their lustful wantons in immoral slimes,
    Ogres of stealthy paw.
As astral visitants from force immune
They flaunt their lawless principles at noon.

As supramundane souls, their words decry
Our glorious Sire God and His will belie,
    As published to mankind.
As traitors from His Paradise outcast,
As devils in satanic treason classed,
    His blights their senses bind.
To Sheol as a harbour they resort,
And to infernal chieftains render court.

Of celestial constitution, they possess
The faculties of motion which impress
    Pathways in the air.
Their movement of progression is to soar
Through atmospheric corridors high o'er
    The level men may dare
Who walk like animals in dust below,
To scan in impotence the solar glow.

Divine in elemental structure, they
On oceans of ethereal fluids may
    Float buoyantly on tides
Of spirit ether whose diffusion clears
Stagnation from Uranic atmospheres,
    Whose nature coincides
In buoyancy with persons who can fly
Like soaring birds in a congenial sky.

The angel devil who his God despised,
To alienate mankind had schemes devised,
    Conceived in vengeful rage
To slink into the Eden world of men
In simulated guise of friends, and then
    Their amities engage.
A demon of duplicity and lies,
Detection's cutest acumen defies.

They entered slyly in the world of man,
As scouts advancing to a battle scan
    Their enemy's array.
Encroaching gently in their home retreats;
Espying secretly their crowded streets,
    Their labour and their play,
As astral visitants who curiously
The human paradise desired to see.

Mankind accosted them in mild alarm,
As persons gifted with an occult charm,
    Guests of celestial race,
Whose forms enveloped in a hazy veil
Appeared enfolded in a spirit mail,
    Environment of grace.
A personality approached how near
Became a phantom in the atmosphere.

The mystic visitors were plainly seen
In friendly intercourse behind a screen
    Of clear transparent air—
The wall of ether interposed between
Terrestrial folk and visitants unseen—
    Established everywhere,
Between humanity immured in Earth
And nobler races of supernal birth.

A subtle element within the air
Creates a spiritual kingdom there,
    Where spirit peoples dwell.
To gain admission to that élite sphere
Mankind must ride upon a burial bier,
    Bid earthly scenes farewell,
And entrance to immortal regions win,
But none return therefrom who enter in.

While still a studious man observed and feared,
The demon from his presence disappeared,
    Evanished from his gaze.
As person witnessed through a window-pane
Before a dark eclipsing curtain train
    Spreads interposing haze,
So spread a screen of ambient air between
Mundane denizens and ghosts obscene.

Uranic beings wander everywhere
Throughout the universe in ether rare,
    Their vital element.
Their essence spirit of supernal gas,
Can freely through material matter pass
    As spiritual solvent;
It solves concretion, iron, wood or stone,
To open roads where stellar men have flown.

So saw mankind those wanderers from nests.
Beyond Earth's horizons become their guests
    As strangers in their gates;
Their nature studying with wondering eyes
As migrants come to them from other skies,
    Natives of astral states,
Whose powers and faculties impressed surprise;
Whose speech was voluble, whose sense was wise.

Their flight of immigration never ceased;
Their concourse in the peopled towns increased
    As aliens visitant,
Migrating from a planet land unknown
Where population had become o'ergrown,
    Where aliments were scant.
Congenial spectres, they in houses lurked
As spirit servitors to folks who worked.

Acquaintance ripened to the vagrant friends
Whose favours to the public made amends
    For incorporeal mien.
On partisans their faces grinned in smiles;
To supplicants they rendered gracious wiles
    Complaisant and serene,
Becoming friendly aids, and tireless helps
To all who harboured them as Satan's whelps.

As superhuman epicures they ate
No earthly viands off a mundane plate,
    Nor food of carnal dust.
Unfiltered waters forming muddy streams,
With wines, and ales and lacteal creams,
    Were liquids of disgust.
They imbibed ethereal fluids new
From fountains filled with ether dew.

Being built of spirit matter, they
May not consume terrestrial clay
    As beverage or food.
Of spirit plasma they may eat;
May drink of essence spirit sweet,
    With life divine imbued.
Earth's aliments to them contained
Hard elements their vitals strained.

Increasing numbers adding to their throng
Rendered their influence in cities strong
As accessories of gain.
Participants in progress, they became
Auxiliaries to opulence and fame;
Their prestige spread amain,
Factotums personal, patrons sublime,
Guides to prosperity, comrades in crime.

Still from the atmospheric desert some
Adventurers from starry regions come
To home among mankind;
More knowledge giving to the witless crowds
Of populated globes above the clouds,
Their mental thrall to bind
On men's subservient minds without offence,
Yet cunningly to subjugate their sense.

Through unseen avenues of air they tread
From land to land by lust of conquest led,
Prepotence to acquire;
Upon a supine human horde who yield
Alliance to a mental charm they wield,
Or venally conspire
To propagate their principles and aid
Their settlement on Earth for wages paid.

Among the nations as their troops extend
For favour of the people they contend;
    Endowed with pliant tongue
For local language of each varied race,
With diction erudite, expressive grace
    And timbre strongly sung,
For perspicacity of mind they wrest
The guerdon in an intellectual test.

Acumen spurious, in truth unlearned,
To whom Creator God is undiscerned
    Amidst the glorious glow
Of His magnificent creation cast
Throughout a universe in wonders massed,
    Whose miracles o'erflow,
In genius, art, and in stupendous mass,
And comprehension of His foes surpass.

Abnormal consciousness, a malign germ
With insane virus in thy brain infirm
    Brews enmity to God.
Satanic minds distorted senses breed
And yield infernal fruit from hellish seed
    Sown in ungodly clod.
Thus with the visitants whose words expressed
The impious sentiments of souls unblest.

Acceptance in the human world assured
And on its citizens their spell secured;
    Their sacrilegious mood
Betrayed antipathies to Heaven's Lords,
Profanely uttered with blasphemous words,
    And expletives of rude
Antagonism to their will divine;
As to their holy laws hatred malign.

Exempt from penalties of legal codes;
Immune from punitive judicious goads,
    They promulgated loud
Denunciations of Jehovah's reign,
Of Justice stringent, of régime inane,
    Imperious and proud.
Satanic spirit in their tongues of shame
Snarled maledictions at the Saviour's name.

Among demoralized mankind their creed
Of demonism spread with fiery speed,
    As dogma of the age.
Agog for demonists deluded with
A fable Heaven, and a Hades myth,
    Read on atheistic page,
A pseudo-doctrine consecrating this
World a paradise of lustful bliss.

Good Father God from minion souls dethroned,
The wily demons for their sins atoned
By voting Satan king.
The peopled world became their banal fane
To Mammon dedicated, god of gain,
Whose largesse millions sing.
On all humanity their evil spell
Impressed impiously a thrall of Hell.

VIII

ANGEL WARRIORS

When in elation of their sure success
Exulting squadrons on in triumph press,
Resistance to defeat,
Then angel warriors from Heaven sent,
Marauding satanists to circumvent,
Compelled them to retreat,
Discomfited in ignominious flight
From aerial fields of extirpating fight.

An armament invincible, composed
Of dauntless guardian angels, interposed
Before the infernal rout
The barrier of Jehovah's deadly sword,
Wreaking destruction on His foes abhorred
In many a furious bout

Of martial combat, which their march retards
In death inflicted by supernal guards.

Down from God's arsenals at mandate word
Went forth a conquering army of the Lord,
    Invincible in war,
As garrison on Terres to frustrate
Hostile incursions in that peopled state;
    Guard His dominion, or
Satanic enemies from outrage swerve,
And loyal subjects from their rage preserve.

The august Deity on Heaven's throne
This insurrection had of old foreknown
    As episode presaged.
His horoscopic art with truth had shown
To His omniscient wisdom treason thrown
    Down in rebellion gaged,
As puerile statagem of warlike crime
By outlawed Lucifer in future time.

Predestination can with prescient eye
All future happenings of life descry,
    Their place and date indite
In royal archives of His governments,
Records prophetic of foreseen events
    Marked ominous to sight
Which through the labyrinth of time can see
The past, the present, and eternity.

Eternal in extent Duration goes
To where futurity's horizon shows
    Obscurity's blank haze.
Yet through its misty mazes to and fro
The Sire God's lightning glances searching go,
    Discerning in displays
Epochs of future history filled
With throbs of virile motion, life instilled.

Approaching eras are to human gaze
Unconscious periods wrapt in opaque haze,
    Where groping thought is blind.
Creator God discerns each distant age,
And reads the annals on its murky page
    With omniscience of mind.
He waited with foreknowledge, unalarmed
To ambuscade His foe; forewarned, forearmed.

They soared from Heaven down an aerial stair
To sentinel our planet everywhere,
    And hold the human fort.
Where'er a hostile devil hid in air
An angel soldier penetrated there
    To storm his last resort,
And slay with skilful sword each godless wreck
Or break with mighty hand his rebel neck.

Gods of imperial rank battalions led
Throughout all nations upon Terres spread.
    In every salient town
Guards of sentinels for the defence
Of holy citizens from vile offence
    Were duly posted down,
Who guarded pious denizens with care,
But shunned each demonist unholy lair.

Announced in Heaven are all sacred prayers
Addressed to sovereign God by faithful sayers,
    In homage or for aid.
From every soul a spirit telephone
Makes grief or gratitude in worship known
    From saints of every grade.
The thoughts of every mind distinctly ring
In praise or blasphemy to Heaven's King.

His superhuman intellect can feel
The whispered current of a mute appeal
    Conceived in thoughtful fear.
Articulated thoughts of mental speech
To Him addressed His auditory reach,
    Like cymbals clanging near.
Thus every earthly suit of joy or dread
Speaks plainly to His ear as soon as said.

The fiendish insurrection was announced
To His attention and its horde denounced
    At their inceptive breach.
Beneath His observation their array
Paraded in a kinographic play
    Its authors to impeach.
Its vast arena, shown in contour true,
With all its personnel occurred to view.

Thus at a sign of His impeding hands
Their swift incursive progress in the lands
    His force potential stayed.
Invincibly encountered they recoiled;
The conquering pressure of invasion foiled;
    Their storming van dismayed;
In battle worsted, in advance opposed
By walls impregnable He interposed.

Foiled in the momentum of their rush,
Unseen they backward drew within the hush
    Of their ethereal screen;
And other tactics of campaign evolved
Which irksome problems of rebellion solved
    In plans abjectly mean;
Each devil hero would become a mouse,
And slink vindictively from house to house.

Their mob, defeated by angelic might,
No further hazarded a martial fight,
    Fought in translucent air,
But wrapt invisibly in natal haze,
Secluded slyly from detection's gaze,
    Slunk each to human lair,
Therein ensconced, concealed from sight,
A lurking fiend, infernal parasite.

One scouting devil entered an hotel,
A stately mansion authorized to sell
    Strong alcoholic drinks :
Gins, brandies, whiskies, cordials, rums and wines,
All gaily labelled with enticing signs;
    Nectars, a toper thinks,
When coming craving from the sultry street,
He quaffs with eager thirst a potion sweet.

IX

DEMONISTS

The demon wizard is established there
In league with Boniface, congenial pair,
    The public to despoil.
Ensconced invisibly above the bar,
Magician lurking where enchantments are,
    On citizens of toil

He spins a magic thrall with spirit hands;
A web of mesmerism's mental strands.

Its sense insidiously instils a stain
Of insane glamour on a boozer's brain
That blurs his moral view;
Dispelling prudence from his cautious thought,
Charming the grog intoxicant he bought,
And sweetening his rue;
Appetency by craving thirst is bound
To syren fountains of elixirs found.

Expanding in his operation's range,
The demon sheds a current of his strange
Influence on the street,
A gust of thought suggestion to remind
The passing concourse they within can find
Refreshments to surfeit;
Spirituous luxuries to suit each guest
Disbursing money in the Spieler's Nest.

In its saloon his sly enchantments spread,
Infusing lewdness in each witless head,
Inspiring sensual lust;
Diffused abstrusely in mesmeric spray,
Which on emotions stimulated play
Amours of vile disgust;
When groggy paramours' impassioned loves
With wanton lechery wed syren doves.

The harpy hags of public folly who
In inns of dissipation suitors woo
With mute lascivious hints,
Within whose glowing orbs alluring peer
Voluptuous imps discerned in glances clear
Of bright magnetic glints,
Scanning their victims' minds with rays
Kindled at lust's infernal blaze.

Designing imps whom social culture trains
To show enticing charms to drunken swains,
Their favour to attract;
Whose tempting arts employ satanic aid
To gild the beauty of each lecherous maid
In an unholy pact,
Where service rendered to an impure trade
Is by oblations to the demons paid.

The fiend increasing in potential force
To wider range of action has recourse,
With power intensified.
Diffusing mental effluence in a thrall
Of occult fascination over all
Who in his radius glide,
He urges them subservient to his will;
While spirituous vapours stimulus instil.

The ghoul of avarice named Boniface
Directs his juggleries with gracious face,
    Emolument to gain.
His gaudy saloon is a gamblers' den,
A hall of chance contrived to swindle men
    By hazards cast in vain.
There, avaricious rogues and harpy bawds
In guilt associate with artful frauds.

The devil in that social bedlam lurks,
And with his emissary gamblers works
    Dishonestly to spoil
Unsophisticated guests who hazard may
In sportive venture on capricious play
    The wages of their toil,
Unknowing that a tricky demon tells
An adversary every card he spells.

Now lord in the hotel, his public shrine,
He subtly operates to undermine
    Morality's régime;
As oracle of superhuman cult
Mammon's votaries his lore consult
    And wise his answers deem,
As illustrating with plutonic light,
Their sinful escapades in godless night.

There demonists to sue a hell-god crowd
And bold in groggy vigour call aloud
About his bar-room tower.
A miner prays his aid to find a lode
Enriched with mineral ore to pave his road
To opulence and power,
Entreating his clairvoyance to explore
A subterranean rock in search of ore;

To read with spirit sight substratum stone
And in its matter trace the metals shown,
Their quantity and kind;
To open with his power concrete rock
And penetrate within its opaque block
Metallic wealth to find,
Disclosing minerals in deposit which
As smelted bullion prospectors enrich.

Who succour from satanic hand has gleaned
Is bound in conscience to the felon fiend
And in his guilt involved.
Jehovah's law commands damnation to
All human beings who a demon sue
For services evolved.
They who in service to two masters nod
Betray their treason by renouncing God.

Collusion with devils is guilt so grave
No sanctity plea may demonists save
From judgment penalty.
Sire God from His Paradise all excludes
Who with a demon visitant colludes.
Whatever the degree
Of sinful union, destruction impends
Alike on Satan and his human friends.

Assured astral man could fortune confer,
Mendicants hustled their wants to refer
To his prodigal help.
With avarice lusting squanderers pressed
To his gaze with clamour loudly expressed
In mendacity's yelp.
"We want, I want, more affluent to be;
I am a demonist: Help us; help me."

A chieftain in Satan's lineage called
The fiend was o'er a bar saloon installed,
Invisibly arrayed.
Him hailed a minion quite unashamed,
A legal magnate, legislator named
Of ministerial grade,
Exclaiming arrogantly demands that he
Could comprehend, "I want you; come with me.

"As spectral servitor to come and go
In function opportunities will show
    Advantageous to me,
Your strong presentment will greatly augment
My status in the House of Parliament,
    To my authority;
Procure me interest from elective friends,
And stifle criticism that my fame offends.

"As tutelar spirit and attendant guard
To watch me and my family in ward
    From adversaries' spite;
Procure me honour in concerns of State;
Enhance my dignity, exalt my rate
    In the electors' sight.
As astral visitant to condescend,
Be guardian demon, and mysterious friend.

"By your satanic confrères known as prince,
Your words authoritative will convince
    Your demon partisans
My person as a patron to esteem;
To aid me as a champion supreme
    And propagate my plans,
Urging toward me all their multitude
Of fellow demonists in friendly mood."

As Parliamentary prophet he foretells
Events his legislative seer excels,
    In national councils,
When framing legislation he foresaw
Which renders him an oracle of law
    For his electorate's ills;
Enabling him officially to gain
The best a politician can attain.

Phantom factotum, spectre ever dear
To politicians who elections fear
    As casting adverse votes;
To urge with surreptitious force the trend
Of public favour to his crony friend,
    Who on his finesse gloats,
Depending dearly on his imps' success
To mark his name on polling tablets—Yes.

That man who merited a penal stripe,
Astute intriguer of nefarious type,
    Presented unabashed
His visage of forbidding stamp;
His gaze aglare as Pluto's lamp;
    His lingua double lashed,
His features saturnine revealed
The spirit mark of Satan sealed.

A chum of Mammon sought the demon's grace
To learn the winner of a future race
    As advertised to run
Around a course for sterling prize.
He sought intelligence to be forewise,
    To gather money won
On wagered winner, hazarding that he
Infernal prophet could his name foresee.

Perusing secretly with prescient look
Events inscribed in his prophetic book
    In months of coming date,
Or peering through the veil where time enfolds
All incidents the mystic future holds
    That man's advance await,
He reaches audience with another day,
And hears the current news informants say.

An agricultural supplicant entreats
Another of his divination feats,
    Intelligence to gain,
Of service on a cultivated farm
Where wilting crops of grain enduring harm
    Are perishing for rain.
To the diviner he abjectly pleads
For cloudy showers to irrigate his seeds.

Another toper filled with spirituous gas
Accosts the devil deity with crass
    Requests for phantom wealth.
Estate existent in a distant land;
Riches clutched within a kindred hand
    Withheld from him by stealth,
He sues the satyr as his last resource
To wrest the fortune from his foe by force.

To soar afar through void ethereal aisles
To reach a foreign State two thousand miles
    Outside the Bedlam Inn;
To seek and enter the contested farm,
Slay the usurper with avenging arm,
    And ring the suppliant in—
Of such the modest plea in plaintive whine,
A devilist presented at a devil's shrine.

The compliant juggler who condescends
Is wearied with petitions from his friends,
    Clamouring for relief.
Through aerial telephones he hails abroad,
And summons to his aid confrères outlawed,
    To grant him a reprief
From onerous functions roguish suitors ply,
In solicitations which his powers defy.

Such base petitions on the devils shower
As pass the limits of their partial power
    To sham beneficence.
Their false divinity too feeble is
To grant each suppliant the bounty his
    Avarice immense
Entreats abjectly at their pseudo-throne;
Nor bread and fishes make from barren stone.

For sacrilege from godly fanes expelled,
To them the bacchanals by greed impelled
    Impiously appeal.
Deriding Father God in wilful guilt,
They congregate in hells by Satan built,
    And ruled for their unweal.
Abjuring heavenly bread for hellish crust,
They rest with demons in infernal dust.

Loud in their presence peals a man of trade,
Whose merchandise no dividend has paid
    Despite assiduous care.
He wants a devil to conduct his store,
Abroad among his customers to soar,
    And urge them everywhere
Toward his business with a buying will,
And cash to liquidate the unpaid bill.

To lurk within his shop an imp unseen
Diffusing on his clients mesmeric sheen
    Alluring them to buy;
Infusing friendly humour into sense,
Inducing them to squander precious pence,
    Scarce comprehending why;
But yielding to compulsion from a sprite,
Charming their senses with mesmeric might.

To float invisibly above the street,
And every person's imagery greet
    In whispers of advice;
To enter the emporium of a friend
To purchase bargain remnants and expend
    Cash at premium price;
That buyers, yielding to the mental urge,
Will to his counter in a concourse surge.

Abroad in widening circles soaring round
Outside the haunted store on commerce bound
    The tout explores,
At homesteads isolate to advertise
The cheapness of his patron's merchandise
    Compared with other stores.
No kindred friend within his scope is missed;
Responding to his claim, they all assist.

Another courtier his obeisance makes
To Mammon's satellites, and silence breaks
With mendicant demand;
Soliciting their guidance to procure
Some providential riches to ensure
Ease to his command.
Something or anything to aid him shirk
The toilsome onus of laborious work.

His adolescent years in frivol passed,
His youthful manhood unsuccessful classed,
He falters in dismay.
Life's bleak meridian stiffens weary limbs,
The glare of afternoon his vision dims
Toward horizon grey.
Waster improvident, he dreads the dearth
Pervading squalidly his cheerless berth.

Estranged from Heaven's Lord, he turns abased
To evil sponsors of his soul debased,
Entreating board and bed.
Vague hope engendered to his hopeless view
Of pending prospects with dilemma due,
By squandering habits bred.
A superhuman hand his wants may ease,
And aid miraculous his greed appease.

Another beggar of profligate zest,
An ancient bachelor by glum opprest,
    Companionship desires.
Saddened by dreary years of solitude,
Unblest by spousal consort loved and wooed,
    To friendship he aspires.
In yon voluptuous inn he seeks recourse,
And wooes a satyr as his last resource.

A moral maxim by our Sire God writ
On human consciousness bids who commit
    Friendship with a fiend
Incur infernal mania which defiles
Divinity inherent by the wiles
    He speciously has screened.
Without angelic unction to refine,
To demonia diabolic they decline.

The bacchanal hotel becomes renowned,
An alcoholic shrine where joys abound,
    In festal days and nights.
They congregate in regular routine,
Those habitués debaucheries demean
    For spirituous delights,
In saturnalias of demonic rites,
Where sodom flaunts, and blasphemy affrights.

On artful Boniface the seal of Hell
Is printed on his visage to impel
    Friends to favour him.
Within his subtle mind satanic fire
With baleful rays his cunning thoughts inspire;
    His eyes reflect its glim;
His discourse by its inspiration led
Untruth expresses, or leaves truth unsaid.

Within his tavern hellish influence shed,
In mental effluence from the devil's head
    Diffuses evil sense,
In vague, mesmeric speech to cognate minds;
Which comprehension in persuasion winds
    As subtle as incense;
Aborting moral purpose in a brain,
To teach immoral lecheries insane.

By dissolute perverts of every grade
Irreligion is to other halls conveyed
    And demonism taught.
The sin of Boniface is punished when
In a polluted home within his den
    His family is sought.
A spouse debauched with alcoholic daze,
Debased in demonism's sensual craze.

In woman sensibility is more refined,
Diviner in her chaste maternal mind
    Than piety in man;
Until a sensual fiend her sex allures,
Then love debased her Father God abjures,
    And she becomes a ban,
A prostitute in lust, a hag in vice,
A demonist in sentiment and price.

Condemned with a plutonic imp possessed,
Embodied in her soul an impish guest,
    Satanic parasite,
An alien spirit in her being wed;
A devil by her dissipations fed;
    Familiar female sprite,
Whose evil sentiments inspire her own;
Whose vile connection she cannot disown.

When potent is the entity within
Her being possessed, its elements begin
    Her person to negate.
Its malign senses in her mind instil,
Converting by embodiment her will
    To its demoniac state;
Transforming personality, the elf
Makes her as diabolic as itself.

Obsessment stronger in her brain
Inflames her with desire for gain,
    Insane plutonic greed.
Rash envies kindle in her sight;
Mad jealousies her reason fight.
    She raves of fancied need,
Raging an envied one to emulate,
Cursing a rival with demented hate.

Intense cupidities her hopes possess.
With covetous desires her words express
    A dirge, "I want, I want."
Her morbid egoism fever mad
Exclaims deliriously in ravings sad,
    A wail, "I can't, I can't."
Her spirit baptized in a hellish font
Wails the shibboleth profane, "I want."

Sullen moods her constitution fret,
Which contumacies proud of will beget,
    Defiance to generate.
Her disposition is to disobey,
Resistance render to commanding sway,
    Whoever may dictate.
Her selfish motives in rebellion halt
At disobedience, a satanic fault.

Subservient to a husband's will no more,
She courts a tutelar devil hovering o'er,
    His creature to befriend.
His welcome presence her inquiries seek,
To him her fostering friend entreaties speak,
    Her person to attend.
A sordid demonist depraved in sin,
Of God rejected, of Satan gathered in.

Her sex, impassioned by infernal flame,
Desires appeasement in embrace of shame,
    Or revelling agog;
Incited by the innate imp accursed,
Imbibes to quench their mutual thirst
    Intoxicating grog,
Disgracefully debasing womanhood
Until her person is deprived of good.

The ban on Mother Boniface appears
Imprinted on the progeny she rears
    In characters of shame.
Debaucheries enacted when amassing pelf
Are visited not solely on herself;
    Her heirs incur a blame.
Parental pattern in remembrance remains,
While patron demons mesmerize their brains.

Sons of their mother, they establish hope
Of future opulence in wealthier scope
    On her satanic sprite,
Relying simply on his roguish pledge
To bring them riches on his aerial sledge
    From wealth within his might.
The youthful demonists entrust their youth,
And moral welfare to his bold untruth;

Inherently acquired from sinful sire,
Their spirits demonized by Hadean fire,
    Commit paternal sins.
Empyrean angels are by them reviled;
They love infernal ones as gods defiled,
    Whose vice their favour wins.
By atheistic doctrines taught at times
They learn to propagate ungodly crimes.

Precocious men in early boyhood years,
Lascivious appetites their virtue smears
    Ere puberty is gained.
The seal of sacred motherhood is spoiled;
The charm of virtuous maidenhood is soiled,
    And chastity is stained.
Imbruted manhood immaturely prime
Adds bestial sodom to inhuman crime.

In tavern nurseries all children bred
With alcoholic essences are fed,
    Ergon to stimulate.
As vapours they inhale its acrid steams;
Its odour in their mental organs seems
    Sense to intoxicate.
Intemperate craving actuates them first,
Then dipsomania adds its quenchless thirst.

Parental avarice their scions apprise,
Who watch their sleight of hand with studious eyes,
    Expenses to disburse.
They learn adroitly in financial need,
In emulation of paternal greed,
    To filch a public purse,
Dip expert fingers in a boozer's pouch,
Or near a lodger's pillow slyly crouch.

Full graduated in satanic arts,
Zeal urges them to more momentous parts
    In criminal careers,
With toxic drugs their radius opens wide,
Including in its circle homicide
    Attempted without fears,
By human adders who devoid of fangs
Molest opponents with envenomed pangs.

An alcoholic fiend in that hotel
Broods hauntingly with his pernicious spell,
    Whose influence accursed
A fatal cult of satanism prints
On every godless soul in whom his hints
    Has demonism nursed.
In taverns everywhere the demons reign
Except where guardian Angels have them slain.

X

DEMONIST CÆSAR

MAN in semblance of ancestral kin
By presentment they engrained;
Fiend of satanic likeness in
A spirit imp his soul contained.

The astral rebels borne on buoyant air
Infest the human planet everywhere
    To subjugate mankind.
The fiends incited by vindictive rage
Possess as covert every human stage
    Their proselytes to find.
In urban halls where potentates are found
Satanic demons in disguise abound.

A scion of Lucifer, a Hadean prince,
Adventured in a city to convince
    Its monarch in his wrong.
A youthful sovereign of imperial line
Who, vaunted Cæsar, ruled by right divine,
    With sceptre wielded strong,
Whose sordid spirit was devoid of great
Virtues needed in his regal state.

The demon, greeting him as his confrère,
Endowed his intellect with genius clear
    Of superhuman ray;
His mind illumined with satanic light,
Revealing plain to his ambitious sight
    Europa in display.
"These nations," he implied, "your realm will be
When an alliance you achieve with me."

Ambition has no conscience, greed no law,
For affluence both extend a vulpine paw
    Heedless of result.
Pluto proffered Cæsar world command;
Cæsar tendered Pluto friendly hand,
    Assenting to his cult.
Their compact internecine warfare hurled;
Cæsar at Europa, Satan at the world.

Embodied in the man an elf inborn
Was mirrored in his glaring eyes to warn
    Compeers with danger gleams.
Spiritual imp within his carnal mien
Ensconced in secret ambush brooding spleen
    Expressed in daring dreams,
Plans of aggrandizement faintly seen
As imaged trophies on his future screen.

The splendid daïs of his royal throne
In gilt magnificence did not condone
    For penury of realm;
Nor armament of dauntless conquerors,
Victorious warriors in strenuous wars
    Where enemies o'erwhelm.
Though grand his nation in potential fight,
Rivals grander loomed before his envious sight.

With reason brightened by elated pride,
His haughty supervision ranged the wide
    Kingdom he controlled,
Inhabited with virile millions who
His dynasty with loyal favour view
    As monarchs martial bold.
The great dominion he exulted o'er
Urged his gloating soul to vanquish more.

Strong with armies banded to resist,
He menaced Liberty with gauntled fist,
    And Destiny acclaimed.
Defiant by his ally's promised word
To aid his emprise with a Hadean horde
    Of demons valour famed.
Dominion stablish on a prestige sure,
And dynasty enthrone on power secure.

His selfish temper with ambition fired
To wield a greater government aspired,
    Supreme in force and wealth;
Enlarge the area of his sceptre's scope,
To paramount dominion was his hope,
    Evolved in furtive stealth.
His polity to magnify his land,
His policy to rule with stringent hand.

The banal mottoes of his haughty reign
Were Force, Lust, Satanism, Gain,
    As shibboleth of Hell,
Whose callous egoism edged his sword;
Whose baleful ægis formed his ward,
    Aggression to repel.
Knowing outside his realm no sphere of bliss,
He feared no Nemesis, being king of this.

Satanism as religion understood
By worldly demonists in general would
    Devise a Hell on Earth.
A mundane paradise of gold construct;
Lust, Vice and Rapine to its shrines induct,
    With alcoholic mirth.
Celestial Heaven be Utopian tale,
And Sheol a prison cell where felons wail.

Who joins with Satan from Sire God withdraws
As outcast rebel from His moral laws
    And satanism vows;
Exists as mortal outlaw, earthy souled,
Whose life is sensuous, whose fetish gold,
    Who base to devils bows;
As bribed accomplice in their guilty raid,
Leagued against Father God for wages paid.

Cæsar as the satanic potentate,
Vicegerent of Abaddon in that state,
    And demonistic king,
Drew to himself as spirit retinue
In mystic pageant an astral crew,
    Who awesome effluents bring,
Haunting his palace as demoniac spies,
Telephones to his ears, mirrors to his eyes.

The creeds of progress he aimed to impart
Were nature superseded by factitious art,
    As rational doctrine,
Discarding natural laws Creator-made
For fads of pseudo-scientific grade
    That mania may define,
A culture in its incidence inclined
To mar the systems Father God designed

Morality from virtuous life erased,
In public pudency its form abased,
    As antiquated bond,
That sensualists in etiquette annul,
And modern Socialists denounce as dull
    Constraint impeding fond
Communications between sexual friends,
Whose rigid use against espousal trends.

Temperance by vinous stimulation changed
Would elevate intelligence, by toil deranged
    In perspicacity,
To thoughts of practical utilities;
Progress invigorate, subsistence ease,
    Augment prosperity,
Embellish literature with genius charm,
And physic stimulate at war alarm.

His own philosophy was Satan's cult;
Project his mandates from a catapult,
    And govern by force
Surround his empire with an iron band,
A military wall of armies manned
    With legions built perforce;
A bar impassable to foes without;
A bulwark exiting his raiders out.

The nations flourishing around his pale
His bold marauding spirit bound in mail,
    Debarring his advance.
In enlargement of his rule restrained
Ambition fretfully his reason strained
    And glittered in his glance.
He cutely searched in diplomatic codes
Evasive phrases in comity's modes.

He searched in international charts,
And traced their lines with wilful arts,
    To mark incursive roads.
With avarice fired by envious hate
He discerned where spaces indicate
    Areas without abodes,
Determined in future years to raid
And conquer regions there portrayed.

Constrained ignobly in his royal tower,
Prestige augmented in his martial power,
    He yearned to be released
From rival neighbours' circumscribing bound,
In war to march a conqueror renowned,
    As emperor of East.
A domain by conquering arms to wrest
And empire institute to his behest.

The glory mirage on ambition's screen
Is tarnished grimly with a gory sheen,
    Blood tints his traverse stain.
A wraith of carnage on its sheet is shown,
The spectral loom of slaughtered armies strewn
    On a contested plain.
Fateful resolve within his eyes is framed,
A great world conqueror to be named.

Writ on his sombre brow is savage frown;
His formidable gaze is poring down
    A stratagem to learn.
Ambushed within incarnate demons fierce,
Whose glaring features through his visage pierce
    In lineaments of stern
Resolve in war to strike a rival's heart,
And change the contour of Europa's chart.

His entire populace for warfare armed
As conscripts wrested from a folk alarmed
    In disregard of Right.
Portentous armament in iron mailed,
Before whose martial millions freedom quailed,
    His ideal of Might.
A nation disciplined to wage affray,
A race instructed and equipped to slay.

Conscription is a horrid ancient bane
Compelling peaceful citizens to train
    And arm for brutish strife.
Drags youthful sons from aged parental side,
Enamoured husband from a widowed bride,
    To whet a lethal knife;
And fight in fatuous war's forlorn assault
As helpless victims sacrificed at fault.

Earth has no pestilence to pair with war,
Where life is misery, death conqueror,
    Unctioned with human gore;
Humanity in civilization knows
No poignant anguish in affliction's throes
    Keen as conscription's sore,
Which wrests from robust manhood horror fears,
From outraged womanhood wrings terror tears.

Finesse infernal in mankind is due,
For fierce dissensions which their lives imbrue
With internecine gore.
Satanic cunning is a mania wise
Expedients of compulsion to devise
To reinforce war's score.
Among plutonic intrigues much the worst
Conscription is a stratagem accursed.

Imperious Cæsar from his people drew
As drafts such manhood as his census knew
In adolescent youth.
Each and every from a home was torn,
Compelling citizens bereaved to mourn;
Conscripted without ruth,
To build an empire organized at will
To flout Jehovah's law: "Thou shalt not kill."

Its multitude became his blatant boast;
No rival State possessed such manly host
Assembled on parade.
His idol of vainglorious conceit;
His hope of winning an immortal seat
With conquerors arrayed.
His will to its development he bent;
His revenues on its equipment spent.

Magnificence to him its prestige lent;
Within its magnitude his person blent
As Marshal in Command.
Also his spirit sponsor Satan shed
A Hadean halo round his vulpine head
That magnified his wand.
Pride glowing on his haughty brow appeared,
Plutonic stigma scowl his subjects feared.

Obsessed with envy of a naval State,
He schemed in emulation to create
And man a model fleet.
Stupendous arks propelled at rushing speed,
Titanic ships impregnable at need,
Armoured against defeat;
Huge battleships in magnitude foremost,
Maritime embattlements to shield his coast.

Armada of majestic squadrons planned,
War vessels with selected manhood manned,
All navies to excel.
To range all waters with supremacy,
Make Cæsar emperor of land and sea,
And vicegerent of Hell;
Despot of a pelagic empire vast,
And Admiral of the Atlantic Ocean classed.

To arrogance his own inherent ire
His elf of evil added fuel to fire,
    Suggesting domineer,
Breathing afflatus to his wilful mind,
Inspiring aspirations vague defined
    To ape the rôle of seer.
Empowered diviner with predictions sage,
High Priest predestined to instruct his age.

Imbibing from the superhuman fount
Of occult knowledge a utile amount
    Of secular wisdom,
He enjoined politically his suite
Of fiendish councillors abroad to mete,
    Their learning garnered from
Uranic peoples of excelsior lore
To his dull citizens desiring more.

Intellectually their noble paragon,
His social doctrines led his courtiers on,
    Profaning holy ground.
They, honoured by his warriors as élite,
Throughout his armies taught as loyal feat,
    Cæsar divinely crowned.
Their monarch guided by celestial light,
Governed his empire in deitic right.

O'er all humanity within his span
The theory of his destined mission ran
As emperor supreme.
Enlarge his country in its breadth and length;
Compatriots of race augment in strength;
Rival nations disesteem.
His kindred stablish on a royal plane
And with hegemony o'er Europe reign.

To aid their mortal gerent in emprise,
Still up from penal Sheol demons rise
His prestige to enhance.
Legions of astral visitants concealed
In abstruse armour spiritism wield
With impish word and glance,
Their magic unction round his person wound;
Their champion knight by doughty Satan crowned.

When animated by immortal vis
Whose deathless energies augmented his
Innate vitalities,
Inspirited by their sublimer sense
Acumen genius, gift of recompense
With mental subtleties,
Elation swelled his egotistic frame
With pride of majesty, desire of fame.

Triumphing inly o'er a monarch won,
The raiding demons still encroaching run,
    Dominion to extend.
Insidiously throughout his realm they swarm,
A horde of stellar fugitives who storm
    The kingdom of a friend.
To teach release from stern Jehovah's chain,
And preach of Satanism, Lust and Gain.

Endorsed by Cæsar as a modern creed,
From orthodox beliefs his folks secede
    To demonism new.
Devotion changing from the God of hosts,
To render homage to plutonic ghosts,
    In mood to both untrue.
At public worship Father God address;
In private intercourse the devil bless.

Adventured in commercial enterprise,
They spread to foreign auditors less wise
    In culture than themselves,
Their creed of demonism as religion new,
Taught them by planetary migrants who
    Were superhuman elves,
Disseminating through the world a vague
Sacrilegion as an immoral plague.

His empire armoured in defence of steel,
With might potential that the world could feel,
    His glory day had come.
Disdainful of supernal Sire God's will,
War Lord of armaments equipped to kill,
    He struck a signal drum.
A human ogre ravening for blood,
While devil Satan as his sponsor stood.

War murmured as a diplomatic hint,
War promulgated in diurnal print,
    And horribly perused.
Dismay on million tongues pronounced alarm
As people shuddered at impending harm;
    Calamities unloosed.
The godless quailed in panic of despair,
The godly to their Sire God whispered prayer.

"Go forth and conquer," Cæsar's loud mandate,
His challenge uttered to precarious fate,
    The campaign to commence.
His warrior horde in servile armies teem,
Their flowing motion like a flooded stream
    O'erwhelming and immense;
A nation straining in its martial might,
Its soldiers hurrying to impendent fight.

Army corps, divisions hurriedly entrained,
Transported to the frontier barrier enchained
With batteries of guns.
Embattled fortresses of masoned rock
Armoured to resist artillery shock,
Whose walls invasion shuns.
Resistance formidable their forts supply,
The empire's boundaries they fortify.

Emergencies of war create furore
As transport trains in long procession roar
Toward the battle zone;
With armaments, munitions' horrid store,
And troops entrained in e'er increscent score,
Into the struggle thrown;
As slaves compelled to slay in hardihood
Conscripted victims in a feud of blood.

The raging conflict Marshal Cæsar neared,
His soldiers to the furious combat cheered,
"Fight sturdily, be brave."
Marching through battle's dense sulphurous veil
Where thundered modern warfare's leaden hail,
His armies found a grave.
Tempestuous bullets on their onrush crashed
Whose deadly truculence their legions smashed.

His warriors to inspirit in assault,
And officers in strategy exalt,
    He bade the fiends assist,
By scouting warily the foemen's lines,
Disclosing timely subterranean mines
    Whose blasts their march resist,
Entrenchments sunken manned with hidden
        foes,
Maze wire entanglements which charge oppose.

Invisibly in their war arena steal,
The placements of their monster guns reveal,
    Their howitzers in pits.
The number of their soldiers ascertain,
Their disposition in the wide campaign,
    Where their commandant sits;
Wherever pioneers can undermine
The salient parts of their defensive line.

Cæsar's loyalist staff of demons wage
At foreign devils with malicious rage,
    Fierce interkindred fights.
Astrals allied with inimical men
Are rated as enemy fiends by them
    Opposing their gerent's rights.
As minions of diverse nations they dare
Batter each other to death in the air.

An alert concourse with his troops abide
Who in complexities of warfare guide
    His strategists so well
That enemies before their force recede;
Their campaign strategies in art succeed
    Opponents to repel.
Infernal mercenaries with guile devise
What human valour in achievement tries.

As adversaries leagued with hostile throngs
Their superhuman craft imposes wrongs
    Disastrous in effect.
Their astute genius aiding human skill
Satanic heresies in men instil,
    Abasing the elect.
Mankind perverting with plutonic rod,
And ousting the régime of Father God.

Satanic policy manœuvred to
Unite the forces of his Hadean crew
    With a terrestrial race,
Whose potency when rendered paramount
Would help his aspirations to surmount
    Abasement and displace
The Sire God's phantasmal ancient régime,
And institute the empire of his scheme.

He plotted then with all his witless wit,
On Cæsar's head his brevet crown to fit
As human gerent prince,
Commanding sternly his marauding horde
Demonic wars to fight with deed and word,
Massacre or convince,
And build pre-eminently Cæsar's throne
In a prepotent realm, cognate with his own.

A living world exists above the sky
Where God Almighty dwells enthroned on high
In universal reign.
The Hadean planet is a province nigh
Shown visibly to His surveilling eye
As open as a plain.
His vision piercing every dungeon shroud,
Saw plotting Satan and his rebel crowd.

With Might Omnipotent He Terres made,
When cosmic elements His word obeyed
And being throbbed with Life.
Where human creatures in His fostering charge
Increase in multitude to empires large,
Where sense and art are rife,
His sleepless vigilance their sphere surveys,
His godly genius sheds to them its rays.

Plutonic enmities He augurs well
Who cast celestial rebels into Hell
    On sin to ruminate.
His scrutiny their throbs of hate detects,
His vigilance their mad attempts rejects,
    To mitigate their fate.
His leash confines them in restraining thralls,
His power round Terres builds defending walls.

A spirit rampart every world surrounds,
Guarding their precincts with ethereal bounds
    As conscious vital fence.
Hostile encroachments rendering vain,
Thus all intrusions on the human plane
    Alarm His watchful sense.
A sure announcement war alarms afford
Of fighting devils leading Cæsar's horde.

Discerning dangers to His righteous sect,
By demons persecuting His elect,
    He laid aside His crown,
Angelic glory, power and royal throne,
Descending swiftly to the battle zone,
    On Terres planet down,
Satanic rebel rioters to suppress,
Wrongs of imperilled justice to redress.

The presence of an angel hovering o'er
A plain of human warfare dripping gore
    Excited glad surprise.
The just discerning on their cause His seal,
Invigorating gusts of courage feel,
    Which adverse fate defies.
The dying doubting in their anguish pain
Their hoping souls to homely Heaven strain.

They bowed with reverence to a Deity
Who deigned to visit them in amity,
    According Him respect,
Excusing strife as sad necessity,
His grace entreating unto victory,
    Desiring to effect
His intervention in their dire distress,
Divine compassion that might travail bless.

A wonder of the spectre world occurred,
Proving that discord upon Terres stirred
    Souls in Hell immured.
A Warrior Spectre who on Europe's stage
Had rendered havoc in a previous age
    By glory mirage lured.
He lived to blast his fatuous nation then,
In second life he saved his countrymen.

Weird attribute of Spirit Being, he knew
All warfare plans with intuition true,
    That Cæsar had devised.
Weird trait in a human ghost to take
Rights of command in war and make
    Strategies revised.
"The enemy is too strong to offend.
Resort to tactics of defence : defend."

God saw the world in union there allied,
Cæsar's warrior hordes in war deride,
    With battle's deadly throes,
The mercenary demons' cunning leads,
Imparting crafty plans to doughty deeds,
    To subjugate their foes.
Incensed He blamed the wickedness of man.
And uttered on the demon ruck a ban.

He bade the armament of Right be strong,
The armies of the union to prolong
    Conflict to conquest.
Wielding invincibly His Force, He struck
Condign destruction on infernal ruck
    Opposing His behest;
Appointed guardian angels to direct
The world's defenders to desired effect.

Divine intelligence is sense supreme,
Degree of consciousness where wisdom's gleam
    Is genius superfine.
Angelic genius so in lustre vied
With the plutonic mind decadence tied,
    As light on shadow line.
By their command the godly cause conquered,
By their conquest was Satan's hope deferred.

When Cæsar's legions were in army dense
Arrayed as compact mass of armed defence,
    Invulnerable of front,
The union battle host divinely led,
Terrestrial soldiers with angelic head
    Applied strategic brunt,
Their vaunted discipline to panic beat,
Inflicting on their troops a dire defeat.

His savage horde with reinforcements flushed,
The union front in wired entrenchments
        rushed,
    Its fiery fence to break.
Divine foreknowledge their success impaired;
A superhuman hand the breach repaired.
    Their raid their blood disbursed;
They and their fiendish confederates fled,
Defeated in mood from their victimized dead.

Warrior Spectre whose prescient law
The enemy's thrust at his rampart foresaw,
    Contrived a buttress defence,
Impassable block of army reserve
As fortified post his line to preserve
    Disposed with militant sense;
Defenders arrayed in invincible block
Opposed and resisted the terrible shock.

Satan the rebel by vanity lured
His conquest of Terres had fondly matured;
    As freedom a felon cheers,
Augured the hazard in strife to be dared,
Encroached into future; the conflict prepared
    In previous plotting years,
Urging his allies with vigour of Hell,
Union impeding with hindering spell.

To cheer in affrays confederates distrest
He hovered in person above ocean's crest,
    Discerned by all the world.
"Be strong unto me," pealed his message aloud,
Charging to fealty his demonist crowd,
    Fighting with flags unfurled;
Then submerging he sank through Atlantica's wave
Downward to Hades his dungeon and grave.

By superhuman energies propelled
Charged Cæsar's legions as a fire impelled
Before a driving storm;
From their momentum adversaries yield,
Disorganized, retreating from the field,
Unable to reform.
Their culminating charge of deadly force
Repelled opponents from their conquering course.

Then from impending Heaven downward shed,
A storm of vital spirit dulled their head,
Their raging ardour checked,
Impeded subtly their impetuous dash,
Obstructed fatally their conquering clash,
Their dreadful onset wrecked.
Their tidal wave of valour surged in vain,
Then ebbed defeated from a wrack of slain.

Over the battle line poised in mid air
Lord of the Union was hovering there,
Shielding a righteous cause,
His soldiers inspiriting, foes to withstand,
Directing His angels the troops to command,
Repairing strategic flaws,
Commanding in front of the battle then,
While warriors astounded said, "Ye are men."

Emerging from shade, immerging in light,
Heavenly guardians advanced in the fight
As champions of the just.
Warrior Spectre who augured the end
Marshalled his army to death to defend
That grave of enemy lust;
Angelically succoured, spectrally cheered,
As heroes they rescued their country endeared.

By angels commanded in likeness of men,
Celestial officers guiding them when
Skirmishes perilous loomed,
Unionist officers learned to defy,
And trusty soldiers to vanquish or die;
Knowing their enemies doomed
By judgment divine to ignoble defeat,
Their Cæsar in penalty ban to unseat.

Hosts of defenders consisting of all
Union armaments ranged as a wall,
Rugged and stiff.
The final assault opposed, withstood,
Repelled in a surge of dripping blood,
Back from the battle cliff;
In clamour of anguish, rage and dismay,
The veterans of Cæsar for armistice pray.

Cæsar the demonist leading the rear,
Despairing of conquest retreated in fear,
    Ambition's gory ghoul.
With terror, defeat, disappointment amazed,
With carnage, with death and devastation dazed
    Europa's guilty fool;
Deprived of fame, rank, honour and his throne,
With a militarism hobby to bemoan.

Aghast in horror of his failure dread,
In fear of vengeful punishment he fled
    As a felon ostracized.
A human devil of the Lord dethroned,
By wrathful ghosts of murdered folk enzoned;
    By grieving world despised,
An ogre sated in his lust to kill,
A conqueror no more, a demon still.

The Sire God with omnipotence suppressed
Infernal rebels who mankind oppressed,
    Their evil zest restrained.
The master fiend, rebellious, rabid hound,
Was in a dungeon by Jehovah bound,
    Millennially enchained,
While leashed on Earth for a predestined time
His satellites are suffered to exist in crime.

XI

DESTINY MAN

SATAN the evil angel blame;
Abjure his sin, eschew his shame;
Ward from satanic foes implore,
And devil intercourse abhor.

Foreknown omnisciently as an event
Of future pregnant with divine intent
    Toward humanity.
A visitation of satanic bands
Invading Terres from celestial lands,
    Shamming urbanity.
Eluding penal Hades' squalid dearth
To win a sumptuous kingdom upon Earth.

Creator promulgated His behest
To make the raid a Destiny of Test
    Concerning human love
Toward His person as Sire God adored.
To His dominion as Supernal Lord,
    Reigning in Heaven above,
A planet o'er the firmamental dome,
His Royal Paradise and celestial home.

Ordained a paragon as human test,
A man selected from among the best
    Scions of His spirit seed,
Endued him with divinely tempered mind,
Imbued his soul with piety refined,
    Taught him the Christian creed;
Blessed him fraternally, "Faithful be to me
And in my holy Heaven I will honour thee."

Jacob Lordlove thus commissioned went
His placid course of life, a soul content
    With Sire God's sacred trust:
"Be faithful unto me when fiends maltreat,
Worship me with faith when rogues entreat
    My honour to distrust.
The measure of your love in truth to me
I will reward with bliss eternally."

The charge emphatic in its moral text
The problem of subsistence much complext;
    Among the demonists
Thronging innumerably the world throughout
As godless satanists whose sordid rout
    Filled Satan's rebel list:
Of whom the demons in triumph malign
Proclaimed in exultation: "They are mine."

Amidst the multitude of evildoers
Existent in the world as demon wooers
    He dwelt without a peer.
In scorn considered a religious wraith
Adhering vainly to an ancient faith
    Of rites outworn and queer.
A heretic to up-to-date belief,
That God is impotent, and Satan chief.

Discerning Jacob as a foe unmailed
Marauding devils furiously assailed
    Him in malicious hate.
Phantoms harrying his couch at night,
Disturbing slumber with malicious spite.
    Ghostly crazy prate.
Uttered by spectral men in whispered speech,
Foul simian burglars outside his reach.

Spirit visitants lurking by his bed,
Infernal enemies molest his head,
    Outside an ether veil.
Phantasmal creatures simulating men,
Spectres impalpable to feeling when
    Their spectral hands assail
A victim prostrate in insomnia doze
Enduring torment he cannot oppose.

Haunting fiends discerned behind a screen,
Benignly interposed of God between
    Devils and their prey,
Ethereal curtains of transparent air,
Partition wall through which no astral dare
    Molest the human clay.
Demoniacs whose tongues profanely wage
A torture only slumber can assuage.

Inhuman wretches from plutonic caves,
Fœtid with odours of their living graves,
    Noisome smells obtrude,
Engendering horror of their presence vile.
Their poisons oft the abstruse air defile,
    Envenoming their feud,
Who strike with spectral weapons sentient
        blows;
Phantasmal violence struck by spirit foes.

Those superhuman criminals in wrong,
In nature physical possess a strong
    Preterhuman force.
An element emitted from their hands;
An energy which subject mind commands,
    To which they have recourse
When striving opposition to subdue,
Mesmeric essences their being endue.

Whenever Jacob's moral soul engaged
In any enterprise their spleen enraged
They mesmerized his brain.
Mesmeric ether to his sense applied,
Whose thrall conceptiveness defied,
And rendered effort vain.
Mentality could not ideas conceive,
Nor mind articulated thoughts enweave.

When enervated by their abstruse blight
His intellect emitted murky light
Of feeble mental ray.
The oratory of a trammelled tongue
Whose eloquence is occult fetter strung
Cannot a sermon say.
Wisdom is wisest which is left unsaid
When lurks a devil in a speaker's head.

His Hadean adversaries used a ruse,
Illuminating with a light abstruse
All work he undertook,
Disclosing functions of domestic life,
Exposing secrets of commercial strife
To public banal look.
Clairvoyant vision penetrated walls,
Revealing incidents in inmost halls.

Celestial attribute of wondrous beams,
Whose television radiance brightly gleams;
    Illuminating scenes
Occurring in remote obscurities:
In subterranean deep securities,
    Beneath pelagic screens.
Throughout the universe Creator's eye
All spheres, and deeds, and beings can descry.

Creative elements in air transfused;
Divine ingredients through ether loosed
    In preterhuman modes.
A spirit vision flashes into sight
Disclosing vividly in darkest night
    Occurrent episodes.
Unnatural hands offlift the natural veil;
The blank opacities of darkness fail.

An imp from Hades lurking in a house
Attracts observance to his queer carouse
    By looming upon sight.
A visual element around him shows
In spectral vision as a glow-worm glows,
    Or fireflies kindle light,
Portraying darkly scenes in darkness seen,
Exposing chambers with electric sheen.

Its sly appearance in a festive hall
Oft indicates a silent signal call,
    A plain assembly sign.
A spectral mirage advertising far
To urban denizens where pleasures are,
    Banal or benign.
Howe'er the merriment, whate'er the place;
A devil patrons it in every case.

That visuality celestial lies
Translucent only to celestial eyes,
    Innate in ambient air.
By Sovereign God its meteor flash
Is lit as warning glare to lash
    Sin in a hidden lair.
Glowing on crimes, its flash portrays
Scenes, persons, deeds in lightning rays.

The fiends molesting Jacob abused
Its use by divulging the lore he perused,
    And themes whereof he wrote.
The studious thoughts of his mind were read;
Words that his tongue in frivolity said,
    Published by foes remote,
Enabled opponents his words to subvert,
And rivals his mission to controvert.

As mental demonia among mankind,
A weird aberration of human mind,
    Morbid insanity spread.
Demonism, spurious satanic creed,
Sown into sense as infernal seed,
    Defiled humanity's head.
A spiritual mania by imps impressed
Infected the world with dogma unblest.

Diabolic apostles so zealously taught
Perfidious doctrines to mesmerized thought,
    In intellects subtly charmed,
Persuading Reason with logical might
In stress of expediency error is right,
    Lechery morals unharmed.
Wisdom deluded from virtue diverged,
And Conscience perverted with Avarice merged.

All nations the heresy blandly received,
All people the sophistry simply believed,
    And demonists became,
Abjuring Jehovah and His restraints,
Accepting demons as patron saints,
    Extolling Satan's name,
Entreating his minions on Earth to bring
With his suite their prince to reign as king.

Emerging from Hell an insidious blast,
Demonia's weird madness the world overcast,
    Obscuring from human mind
Our paradise home in heavenly skies :
Our Sire God's throne from spiritual eyes
    In demonism blind,
Where demented souls can no longer trace
On Creation impressed the Creator's face.

The Sovereign Gods in Elysium prized
Are guardian angels on Earth despised,
    By humanity estranged.
The holiest Lord is mentor defied :
All visiting angels rudely decried
    By mundane souls deranged.
Mankind in sin become so demonized
That Deities shun Terres, ostracized.

Satanic treason enticed every soul,
Infernal virus infected the whole
    Adamic posterity.
Though some with its toxin madly imbued
Evinced in demonism rancorous mood,
    Demoniac asperity.
Human demonists are tempered as bad
As native devils malignantly mad.

Whose innate elves snarl hatefully on
The moralists justly commenting upon
    Their vices with moral shrugs.
Possessed with imp adders devoid of fangs,
Demonist homicides menacing pangs
    Of death with poison drugs,
Their spirits of evil effluencing out,
And diffusing awesome sensations about.

A Hadean attendant accompanies each,
As guardian satyr convenient to reach,
    For purposes of defence.
A familiar factotum exempt from price;
A personal crony with crafty advice
    Of profitable sense;
Subservient friend ever lurking nigh,
Pet courier alert on errands to fly.

Accomplice endowed with magical paw,
Whose thrall is immune from punishing law,
    Whose person its grasp eludes;
Whose spectre officials of justice defies;
Who whispers to felons their feasible lies
    Which crime of guilt denudes;
Who champions vice in immoral fights,
And hampers Justice defending Rights.

Who the protégée serves with tricky guile
Ensnares a victim whom his lusts defile,
    Decoyed within a snare.
Servitor perfidious committing ill,
Gratifying an evil client's will,
    Doing deeds he feared to dare;
Stamping stigma of guilt upon a pet;
A sullied soul luring in ruin's net.

Committing collusion with hellish seers,
The average demonist frequently cheers
    Apostasy's transient pain,
By using his patron's personal aid
As bounty sum on enlistment paid
    In services of gain—
Financial gist reimbursed to the mill,
In any coin that a purse will fill.

Infernal beings their passions reflect
To subject minds in a mirror effect
    Which evil moods impress,
Imprinting ideas of life impure,
Lecherous lusts that cannot endure,
    Vices without redress,
Intemperate habits of ruinous waste,
Impassioned yearnings of love unchaste.

Of satanic moods reflected the worst
Is their inherent aversion accursed
To denizens of Heaven,
On every demoniac visage portrayed,
In all their intercourse betrayed,
As a plutonic leaven;
Branding their acts, and blasphemous prate
Is rancorous mania, implacable hate.

In all intercourse a religion they preach
In communion with men as treason to teach
Hatred to Being divine.
An insane instinct in Hadean sense,
A mission of policy taught in offence,
Heaven to undermine,
Jehovah's dominion to controvert,
The kingdom of Saviour Christ subvert.

Taught through the world in example and speech
By visiting demons who credence beseech,
A sensuous creed of life,
It displaced the elysian home above
With an earthly Eden of sensual love,
Where carnal joys are rife,
Where a numismatic god controls
The weal or woe of sordid souls.

Where Satan governs in a regal grade
His mentor demons are perforce obeyed
    In demonism rites;
Where self is loved instead of fellow-man;
Gain earthly riches is the public plan,
    To revel in delights.
Love, Heaven, Truth and Piety forget:
Grasp all as treasure found inside your net.

Satanists prefer a spacious road.
The Holy Bible is too stern a code
    For a demonist career.
Lusters covet much each other's wives;
Public robbers prey on social lives,
    Nor God nor Justice fear.
Who enters first acquires the sumptuous berth
With Might as Right in any hell on Earth.

Whoe'er a rival has beyond his eye
Enjoins his satyr friend to act as spy,
    His plans to ascertain.
Within his ether spirit cloak unseen
He soars in silence through the mural screen
    Into the homely fane.
Thinking inquiries to unconscious minds,
He learns their thoughts and every secret finds.

A burglar gang in impecunious need
Employs a robber spectre, thief indeed,
    Treasure to locate.
He glides invisibly through walls of stone
Into the armoured vault where wealth is stown,
    Jewels, gold and plate;
Photographs in spirit vision lock and key,
Then to his pals reveals its plan in surety.

A demonist desiring to invest
His funds in speculation to the best
    Profit in a mart,
His fiend commissioner in secret sends
To ascertain in stealth from business friends
    Cute in commercial art;
To find financial ledgers and unseal
Their lists of dividends and shares to steal.

A literary pirate plotting to learn
The cast of an author sends to discern
    A fiend to steal his scheme.
Concealed in his mantle of haze the sprite
Transcribes from a manuscript copy a right
    Draft of the written theme,
And portrays the book on a spectral print
As neat as a golden coin in mint.

In demonology as understood
Devils are never employed for good,
    Nor Wrong to Right inspire.
Their nature to goodness is averse;
Their greed to honesty is reverse,
    As water is to fire;
Their minds spontaneously breed lies:
Their speech obscenities disgusting cries.

Their services are greatly in demand
As spectral touts who canvas underhand,
    Pecuniary concern.
Where thronged communities to gaieties go,
They hover up and down and to and fro,
    Life frivolities to learn,
Phantom citizens traversing the air
Touting amusements everywhere.

In theatres gorgeous with electric rays
Infernal apparitions haunt the plays,
    Diffusing magic charms;
Englamouring the multitudes who sit
Entranced in gallery, stall and pit,
    Auguring no harm:
While syren satyrs contrive a snare
Of prodigalities to lure them there.

Meretricious cathedral of secular rites,
Magician's palace of voluptuous nights
    Lived in hilarious mirth;
Eyes fascinated by a miraged glance,
Senses enchanted by a stage romance,
    Disdains the homely earth.
Glamour gendered neath that gilded dome
A habitué unfits for modest home.

Satanic missionaries comprehend
Whene'er a victim's inclinations trend
    Outside domestic doors,
For entertainment on the public street,
Often to promenade the flying feet
    On terpsichorean floors;
That soul, being destitute of moral sense,
Discards its armature of self-defence.

About on their mission of evil they fly
Detected by sense, though unseen to the eye,
    Fiends of evil intent,
Urging the sober to drink in inns,
Tempting the virtuous to couple in sins,
    Fostering discontent;
Favouring ever the wrongful cause;
Ever subverting morality's laws.

Boozers they cater to groggy hotels
By hovering over saloon lintels,
    Unseen enticing touts,
Haunting the centres of common resort,
Devoted to commerce, crime, or sport,
    As superhuman scouts;
Publishing first their confederates' weal;
Promoting then their satanic deal.

Obtruding rudely in mundane affairs,
They contrive progression in social pairs,
    A person and an elf,
Two alien beings in fraternity:
A demon manœuvring for victory;
    A sordid rogue for pelf.
The demonist opulence will amass;
The demon bridle a human ass.

As gamblers plotting for self behoof
They lurk under every friendly roof,
    Affording harbour free,
Entering first as beneficent pimps,
Rioting then as dissolute imps,
    Loose on a ravishing spree.
Their lust has tarnished both beau and belle
In the sullied home with a taint of Hell.

In public they idly loiter on streets,
Using the footpath kerbing as seats,
    Lounging quite at ease.
As astral aliens abiding in town
They promenade pathways up and down,
    When and where they please,
Accosting familiarly people who pass
In vulgar speech and allusions crass.

Phantoms in person on kerbs they sit,
At passengers firing their obscure wit
    In human vocal speech,
Jocundly expressed as a free comment
Or ejaculated with vile intent,
    Lechery to teach
In language plain and accents clear :
Words comprehended by all who hear.

In manner and mien as men they appear,
Who vanish from view when approached too
        near
    Behind obscuring air,
Within their natal uranic maze,
Retruding into their natural haze,
    Diffusing everywhere
Infernal impressions, lessons in lust,
Profanity hellish on innocence thrust.

XII

ANGELIC VISITANTS

ANGELIC guardian friends adore,
Their godlike presence honour more;
All heavenly persons cherish dear,
And angel visitants revere.

The warrior angels who warfare waged
Opposing insurgent demons engaged,
    Disputing Jehovah's reign,
Benignly rendered to Jacob defence,
Guarding his dwelling from hostile offence,
    Warding himself from pain;
Heavenly sentinels guarding a man
Fulfilling existence in Destiny plan.

When worshipping Jacob laudations said,
In homage to Father God who had fed
    And fostered him as waif,
Whose guardian angels hovered nigh
Parental beneficence to supply,
    His person shielding safe
From spectral strokes of plutonic wands
And malice wielded by human hands.

Eternal Being, unmeasured of time;
In boundless Creation, Creator sublime:
    Soul of the universe.
Omnipotent God in the regnant scale,
Whose dominion comprises the widest pale
    Senses in chaos immerse.
Paramount Monarch of nations divine;
Sire God of human races, and mine.

Empyrean Deity pregnant with power,
Whose fiat is destiny, person a tower:
    Invulnerable Might;
Whose intellect genius is glorified sense,
Enduing the world with intelligence,
    And consciousness of Right.
God of Creation: creating to plan;
Sire of mankind, resembling man.

Imperial Monarch whose word commands
All Beings, all Epochs, all Peoples, all Lands;
    Empire divinely won,
With floral and faunal creatures in suit,
Angelic, human, botanic and brute;
    To whom thou art a sun.
Outside thy dominion no life exists;
Outside thy kingdom no space consists.

Thy scion angels of good aspect
Reign in Elysium as kings elect,
    Filial stars in thy crown.
On Terres warring thy sway to uphold,
They vanquish the minions of Satan by bold
    Prowess, beating down
All rebel opponents in fatal dismay,
Disturbing thy empire in warlike array.

Princes supernal, majestic in mien,
Evincing inherently glory serene,
    Sheen of lineage divine;
Deportments disclosing celestial grace
Hauteur of bearing age cannot efface,
    Forms of souls superfine,
Animated with spirit immortal in ray,
Whose youth is eternal, existence for aye.

Celestial potentates, stately of form,
Whose manners ennobled by culture conform
    With regal etiquette,
Their royalty signet glowing on face,
With feature refinement expressive of race,
    Deities only beget.
A radiance of glory complexion displays,
And black lustre eyes mirror heavenly rays.

Royal angels of sovereign estate,
Cultured in language to erudite rate,
    Eloquent in address,
Apparelled in raiment of human style,
Garments prepared in sartorial wile,
    Elegant of dress,
Superb in comportment, in conduct sedate,
Lordly magnates of superhuman state.

The Moral Gods of a Heaven within
Whose sacred realm exists no sin,
    Unchastity or vice,
Their yearnings with temperate motives flow;
Their passions with tempered fervour glow,
    No humour can entice;
Being habituated to heavenly modes,
Resembling Jehovah's spiritual codes.

Lords of Elysium, their delicate taste
Is never polluted by fluids unchaste,
    Cordials which appal.
Sedate in their sober appetencies,
Disdaining adventitious thirst to appease
    With toxic alcohol,
Their deportment divinest virtues adorn,
While in this bedlam on Earth they sojourn.

Benevolent Pastors whose love condescends
With mankind to mingle as angelic friends
    Without pretentious pride,
Men in the precepts of Christ to instruct;
Women in womanhood cult to induct;
    Puerile souls to guide;
To innocents teaching the heavenly Sire;
To demonists preaching a penalty fire.

Moral amidst immorality's lust,
In a demonist babel of roguery, just;
    Gods serene and calm,
Importuning a legislation to close
Taverns where alcohol lavishly flows,
    The modern social balm.
A false generation to reinstate;
Christendom drunk to regenerate.

Cherubs of charity, Elysium's best,
Visiting Earth in an age unblest,
    Gazing with saddened eye
On human sedition of sad regret,
As children who parental love forget,
    Baser patrons to try.
Guardian angels who hope to redress
Demonism in man, and demons suppress.

Seraphs of chastity, angels of grace,
Élite belles of a deitic race,
    Whose faces glory fair,
Lovingly beam upon righteous saints
Bound on Earth by mortal constraints;
    Good in an evil lair.
Mothers endeavouring orphans to bless,
Sisters yearning forlorn to caress.

Honouring Jacob the Destiny test,
His pilgrimage holy ones favoured with zest
    As herald of the truth.
Midst uncleanness a pilgrim honest and clean
Fulfilling in virtue a sojourn foreseen
    In destinies of sooth.
Elated with blessings lavished on him,
He lauded his friends in a jubilant hymn.

ANGEL GUARDIANS

ANGELS are hovering around.
Angels are hovering around.
An-gels-e-els, an-gels-e-els,
Angels are hovering around.

With godly glory crowned.
With godly glory crowned.
With god-o-odly, god-o-odly,
With godly glory crowned.

Whose holy spirit wields,
Whose holy spirit wields,
Whose ho-o-oly, ho-o-oly,
Holy spirit wields,

Divine defensive shields,
Divine defensive shields,
Divine-i-ine, divine-i-ine,
Divine defensive shields

With arms of dauntless might,
With arms of dauntless might,
With arms-a-arms, arms-a-arms,
Arms of dauntless might,

To guard us in the fight,
To guard us in the fight,
To gua-a-ard, gua-a-ard,
Guard us in the fight;

Who guide our souls aright,
Who guide our souls aright,
Who guide-i-ide, guide-i-ide,
Guide our souls aright

In Earth's unholy night,
In Earth's unholy night,
In Earth-e-earth's, Earth-e-earth's,
Earth's unholy night,

To Heaven's elysian light,
To Heaven's elysian light,
To Heav-ev-Heaven's, Heav-ev-Heaven's,
To Heaven's elysian light.

Our blessing greet their ward,
Our blessing greet their ward,
Our bless-es-essing, bless-es-essing,
Our blessing greet their ward,

And love be their reward,
And love be their reward,
And love-ove-ove, love-ove-ove,
Love be their reward—

Dear angels of our Lord,
Dear angels of our Lord,
Dear ange-el-els, dear ange-el-els.
Dear angels of our Lord.

ANGEL GUARDS

THE angel guards on Terres occupied
Victoriously combating the insurgent tide
    Flooding man's domain,
Maintaining the Sovereign Deity's sway,
Christendom cult, and the Sabbath day,
    Frustrating Satan's reign;
Shattered the devils with punitive pangs,
Scattered their legions in fugitive gangs.

Inflicting in conflicts destructive defeats,
In vengeance pursuing their rabble retreats,
    Driving them into Hell,
The invasion became a disorganized rout,
A ruck of insurgents hurrying out
    From veto land pell-mell;
A desperate multitude savage in mood,
Retreating from vengeance with fury imbued.

In press of incursion, though boldly restrained,
A concourse of vagrants on Terres remained,
    Harboured by partisans;
Concealed in dwellings as tutelar sprites;
Lurking with sinners as rogue parasites,
    Covertly brooding plans
To elude the angels' avenging pursuit,
While maliciously plotting the folk to imbrute

The victors tracking a house-to-house hunt
In populous cities encountered the brunt
    Of demonism's ire.
The anger of demonists who resent
The loss of their demons without consent,
    And wrathfully respire,
Denunciations in profane protests
At angels invading their godless nests.

In pollution such human ghouls are worse
Than inhuman fiends who madly curse
    Who their vice oppose.
With knowledge the angels from God are sent
To shield mankind from the base intent
    Of preterhuman foes;
They wilfully welcome the evil one,
And bid the champion of Good begone,

Acclaiming the astral pimp with zeal,
As friendly patron conceding appeal
    Affirmative response.
Dwelling with man as a social peer;
Conversing with them as a pilgrim seer,
    And wizard ghost for nonce,
Whose lenient wit their vices condone,
Absolving theirs while indulging his own.

Fools who fondle a contagious pest;
Rogues who harbour a devil as guest,
    A leper in the home
Whose distemper virus will never cease
To engender its demonist disease
    Wherever he may roam,
Whose evil effluence oft respired
Contaminates a zealot inspired.

By fellowship partisans must contract
His demonist mania by contact,
    And demonists become,
Voting Satan in demoniac stress,
Simulating devils in wickedness;
    As blasphemers succumb;
At deities rave with abuse severe,
While greeting fiends with friendly cheer.

Plotting at a holy hearth to live,
A demon will suavely favour give
    As bribery device.
Who in dishonest and honest rift
Receives from criminal hand a gift,
    Accepts it at his price.
A wage of complicity paid as rent
As bribe of connivance is duly meant.

Concealed from pursuit and allowed to lurk,
They widen their radius of active work :
    To propagate with zest
Irreligious contempt of religious shrines;
Zealous oblations at alcohol signs;
    Genital incest;
Surrendering ethics to ravening greed,
Worshipping Satan in challenge and deed.

Increscently daring as fortune allows,
They incite in communities criminal rows,
    Disturbing public peace;
Profligacies doing of moral disgrace;
Criminalities flaunting in Justice's face;
    Defying the police;
Society corrupting in every class;
And depraving the populace *en masse*.

The guardian angels then intervene,
Maintaining by might the godly régime,
    As law of Christendom;
The demonists quelling who God decry,
Confuting their mad rebellious lie;
    Blasphemy striking dumb;
Destroying the Hadean ruck who strive
Confusion to wreak in the human hive;

Releasing the righteous mentally bound
From infernal fetters adversely wound
    Upon conceptiveness;
Obstructing work in the sphere of thought
With themes of moral goodness fraught
    Humanity to bless;
Exposing satanic aliens to scorn,
Denouncing their raid as a hope forlorn;

Religion defending from sceptic attack,
Guarding its fanes amidst demonist wrack,
    Its pulpit pastors sure;
Warding its sanctified spiritual home,
Its Holy Bible, Jehovah's tome,
    Its Saviour sanctum pure
As temple of Father God caressed,
Where loyal souls are spirit blessed.

Beside a primitive gospel church
Where faithful Christians meet to search
    The Christian code of Truth,
Wisdom our venerated Lord revealed;
Wonders His prescient words unsealed
    In mysteries of sooth.
On Sabbaths to sit by His unctioned feet,
Hearing a choir His hymnal praise repeat.

A modest chapel arboured in a grove
Of fragrant pines whose bushy foliage wove
    A canopy of shade,
Wherein a congregation of that sect,
Assembled there in worship as elect,
    Chanted hymns and prayed,
Rendering pious duties of religion due
To Father, Son, and Holy Spirit true.

As Sentinels of Peace beside the shrine
Stood stationed guardian angels in benign
    Mission to endear
The hallowed sanctuary to them who bowed,
And in its precincts solemn service vowed
    To Deities they revere,
By cheering pastor and applauding guests,
While attesting goals of their devoted quests.

About the rural fane in artless state
As visitants on Earth from Heaven's gate
    Were heavenly élite,
Sovereign angels from supernal skies
Viewing the mundane world with censor eyes;
    Gods accepting sweet
Homage anthems chorused by a choir,
Harmoniously intoned within an organ lyre.

Sire God Creator omnipotent in sway,
Whose mandate shout all planet worlds obey,
    Obeisant to His voice;
Sovereign Saviour Christ whose Love and Peace
In future throned shall hate and strife surcease,
    And universe rejoice;
Prepotent Holy Spirit, Lord paramount,
Whose element of Life all principles surmount.

HOLY SPIRIT PSALM

Hail, Holy Spirit, God enthroned
In Royal Heaven, light enzoned;
Thy sceptred arm with victor might
Guards Justice, Piety and Right.

Bless, Holy Spirit, God sublime;
Thy kingdom limits Space and Time,
Thy wondrous mind sheds words intense
Of godly will to human sense.

Praise, Holy Spirit, God of Mind;
Thy genius is creation shrined
To teach the worlds thy moral plan,
Thy wisdom, might and love to man.

Live, Holy Spirit, God of Life;
Being in thy deathless heart is rife,
Through universe its torrents flow,
Within mankind its passions glow.

Love, Holy Spirit, God of Soul;
Thy angel guards the saints enrol
Who loyal love to thee disclose,
And who abhor satanic foes.

Dread, Holy Spirit, God of Death;
Thy power annuls existent breath.
Hell withers where its blight is cast,
And devils perish in its blast.

GUARDIAN ANGELS

A REVEREND pastor, Christian gospel priest,
Ministering to his Church a sacred feast
Of godly intercourse,
To them from Holy Bible mandates read,
Counsel to them that Christ our Saviour said—
Truths from empyrean source;
Peace which our Christian God in grace accords;
Existence Holy Spirit in beneficence affords.

Christians assembled in a Sabbath night
In church illuminated by candescent light,
    Beings of carnal Earth,
Adoring a God on His regal star,
Spiritual Sire in His sphere afar;
    Land of their spirit birth.
Human scions now who Father God accost
Angel scions then who unto Him have crossed.

Melodious worship of devotion choice
In cadence sweetly sung with chorused voice;
    Songful saintly praise;
Impassioned sentiments of loyal souls,
Whose hymns devout a congregation trolls
    As fascinating lays;
Obeisant anthems human genius sings,
As Soul laudations to Celestial Kings.

Benignly gratified the angel throngs
Enraptured heard their adoration songs
    Sung in salvation's cause.
Their honest Christian ritual of praise
Embellished in the minister's essays,
    They honoured with applause.
Benediction on their piety addressed;
Their modest chapel of religion blessed;

Extolling their devoutness when sincere,
Assuring their defence from Satan here
And peace in world to come.
Themselves presenting as angelic men
In service visiting this Earthly den,
Land of plutonic glum;
Blessing the Good, the Honest, Pure and True:
In this world Love, in Heaven Grace anew.

Dispelling doubts in ignorance conceived,
Philosophies of God in faith believed,
Might be unverified
By visioned pictures of supernal scenes;
The heavenly deities, angelic queens;
Elysium far and wide;
Sire God existing in creation's zone;
Lord Christ the Saviour on His Sovereign throne—

Depicted plainly on an aerial screen
As spectrum mirages on spirit sheen,
Celestial portraiture;
On sight imprinted in an imaged stream
As incidents show in a slumber dream;
On credence printed sure.
Superhumanly presented to attest
A living Heaven of rapturous rest.

Exhorting the parishioners to woo
Their Father God with veneration true;
    Submission to His will.
Paragon Saviour Christ to emulate,
Their worth exalting in His estimate,
    Insuring souls from ill.
Worship in chapel with spirit and truth;
In the world live honest and chaste forsooth.

Admonishing with stringent reprimand
Some covert proselytes of Satan's band
    As demons in disguise.
Demonists acting duplicity lurch;
Hypocrites slinking into the church,
    Worshipping God with lies.
Deists in chapel they sing and pray;
In the world are satanists gone astray.

Disesteemed menace, admonition vain.
Rogues who dissemble their demons retain
    As oracles of stealth.
Aloud they consecrate the Christian cross.
Inly they covet sinful Mammon's dross.
    Dishonourable wealth,
Pawning in pledges to gain earthly prize,
Honour, virtue, love, and holy Paradise.

All persons existent in Christendom pale
Are numbered and named in a census tale
    Inscribed in God's archives.
On the registered date of their natal day
The prescient gleam of a visual ray
    Shines upon their lives;
Discerning their souls with a reading look,
Inscribing their thoughts and deeds in a book.

Their love conceptions and marriage desires,
What motive or passion emotions inspires
    Are in the record shown.
The love of mothers, and fervour of sires,
Parental affection that ever respires
    Prayer to Father's throne;
Entreating His blessing on girl or boy,
Baptized in faith, and christened in joy.

The sanctity of sexual love when wed
Is honoured in law of Heaven, they said,
    And solemnly esteemed.
Apart from vows the celebrants indite
Connubial union as a nuptial rite
    Is nature marriage deemed,
Where soul loves soul in a pregnant caress,
Born of their essence babes comfort and bless.

Nuptial love is an emotion sown
Where sexual consciousness sense is shown
    In beings divinely formed.
In mankind the spiritual élite deem
The spousal compact a troth supreme
    To heavenly gage conformed;
Sueing the Father children to gain,
Wooing the Spirit love to obtain.

Who woos a woman as conjugal mate,
Uniting with her in the wedded state,
    Fulfils Jehovah's plan.
A love maid wedding as honoured bride,
A troth wife naming in manly pride,
    Is nature's honest man.
His meet companion in a Christian life;
Afforded defence and affection as wife.

Woman and man connubially one
Journey together in amity on
    A matrimonial course.
Two sentient lovers in sexual blend;
A bridegroom mated with bridal friend
    To life's immortal source.
Electing themselves as of Love elect,
Society accords them social respect.

Visiting angels desired to impress
The congregation with law of stress
    Forbidding drunkenness.
Denouncing its obfuscative effect
As degeneracy's bane upon intellect,
    When suffered to excess;
Dulling in brain divine mentality,
Dimming in mind spirituality.

The noblest heritage on man conferred
By his creator as a scion preferred
    Was His celestial mind.
With sensibilities angelic fraught,
Divine conceptiveness by Spirit taught,
    Instinctiveness refined,
Lordly faculties enduing Adam's race—
These are the attributes alcohols debase.

Deitic genius permeates man's brain,
Intelligence ennobling to majestic plane
    Of intellectual sense.
Ideas exalting to uranic sphere,
Transcendently above his body here,
    Exaltation immense
Of soul reflecting the ancestral strain,
Undimmed by dissipation's drunken bane.

In isolation midst the brutish dearth,
God glorified humanity on Earth
    With godlike mental gaze,
Terrestrial worlds to scan with lightning gleam;
See universe with an aurora beam
    In reverent amaze.
Yet alcoholic drowse obscures its rays,
And dims its intellectual solar blaze.

A vital tenet of their moral cult
Which they propounded to desired result
    As a principle of health
Was abstinence from alcoholic drinks,
As toxic fluids in profligate sinks,
    Injuring by stealth;
Liquors intoxicating boozers' brains.
Mental daze unknown when man abstains.

Paternal God acknowledging His heirs
Ascending from the human world declares
    Welcome to the pure,
Excluding from His kingdom as unclean
Gross souls who their divinity demean
    In drunkenness impure;
Accepting righteous offspring virtue graced,
Rejecting prodigals by alcohol debased.

Venerating the will of omniscient Lord,
Visiting angels with mutual accord
    Honour the Sabbath Day,
At Creation ordained as memorial blest;
A sanctified time of devotional rest
    From sordid toil and play,
When labour exhausted reposes at ease,
And Soul worships God His affection to please.

Instituted law in empyrean clime
In calendar printed of primeval time
    As law of sanctity.
Creator God ordained in Paradise,
And honoured by His angels as a wise
    Intransigent decree,
A Sabbath festival of holiness
Enjoyed by them in social blessedness.

An ordination hallowed in their eyes,
As universal statute it applies
    To every peopled star.
Reverence for the mandate is preserved
And seventh day as Sabbath is observed
    Wherever angels are.
They duly to His heavenly temple bow,
And filial honour to His person vow.

Jehovah throned on mystic Sinai's mount
Transported from its astral primal fount
    A Sabbath Day to men.
When legislating for his nation led
Within the Midian desert, manna fed,
    He wrote with spirit pen :
Six days' exertion is thy labour week ;
On the seventh rest, and Holy Heaven seek.

Eternally as folds diurnal time
That order shall remain a count sublime
    A seventh day divine.
By Jehovah to humanity addressed,
In peace, contention, enterprise or rest :
    The Sabbath Day is Mine.
Who desecrates its sanctity in guilt
A mortal ban of penalty shall wilt.

Lords regnant of their natal habitat,
Endowed with genius reason to combat
    Infernal heresy,
Humane mentors of the carnal brutes;
Cultured tillers of botanic mutes,
    Who Heaven truly see.
Men should our Sire God worship and obey
By hallowing His sacred Sabbath Day.

Within the Gospel Temple angels heard
Doctrine by the Christian Lord conferred
    In ancient Galilee.
Propounded by the holy Son of God
To congregations on the verdured sod
    By the historic sea.
Salvation granting to the pure and kind;
Truth luminance unto the spirit blind.

A visitant descended through the void.
The Man God Jesus listened and enjoyed
    Dogma creed He taught:
His sermon of redemption to mankind;
His spiritual enlightenment to mind;
    Freedom to fettered thought;
His blessings of beatitude to pure;
His promise of enrichment to the poor.

Accord the Deity in prayers and songs
What tribute to His majesty belongs
    As universal King,
Whose potency of procreation made
Throughout uranic chaos worlds arrayed
    Contrived their orbit swing;
Diminished their electric, nascent fire,
And instituted them His own empire.

Who clothed Earth's rocky globe with ashy
mould?
Enriched its lava with metallic gold?
God's omnipotence.
Who tilled its loamy field with fruitful woods,
Providing pristine folk with luscious foods?
Creative providence,
Whose virile energies our lives imbue,
To God Almighty render tribute due.

XIII

CREATOR GOD

CREATOR God from glory star,
His regal kingdom throned afar,
O'er astral empire deigns
With arm omnipotent to guide
On a uranic ether tide
The peopled planets' ceaseless glide,
Obedient to His reins.

Whose power dense nebulæ amassed
While slow constructive epochs passed
And atoms welding flames;
Forged, moulded in the voidal dearth,
Stupendous globes of rock and earth,
Which Heaven-born ergons' latent birth
Whirl round in orbit frames.

Truth lauds thy name, Creative Lord,
Whose fiat spoke a pregnant word
    Through vast Urania hurled;
Commanding elements asleep
To wake with cosmic sense, and leap
Enlivened from the torpid deep
    To build our natal world.

Conformed in His celestial mould
Terrestrial orb for man, it rolled
    Within its destined ring.
In fire its molten matter seethed
Till loam its cooling metals sheathed;
Then on it Lord in spirit breathed
    Breath of supernal Spring.

As God omnipotent He sways
At will the errant solar rays;
    To lead their lightning flight.
Emergent from far radio source,
Swift hurled on an unmeasured course
In fiery spirit, to disburse
    On Terres heat and light.

When swaying in momentum swing
Earth wanders from its annual ring,
    His power restores the line.

When belched from planetary rock
A massive mount erupted block
Flings earthward to impending shock,
    His vigil fends the mine.

God walks the firmamental seas,
And bids the pluvial tempests cease
    When storm rains inundate,
Till waters o'er their cloud banks rise
In flooding streams through dripping skies
Beneath His rod the deluge dries,
    And pouring gales abate.

When solar fires have ravage sent
Throughout the arid firmament,
    And dried the rainless sky,
His skill updraws the ocean dew
Aerial fountains to renew,
Where densing air mists waters brew
    To shed in showers from high.

The atmosphere at His behests
Forms upon frigid mountain crests
    Cloud reservoirs of rains;
Whence swirling rivers gurgling stream,
With thunder roar and lightning gleam,
Through thousand leagues of air to teem
    In torrents upon plains.

Dire drought of famine to avert,
God can the sluicing floods divert
    To regions far aside,
As wind-borne rivers flowing vast
Aloft in nimbus strata massed,
In streaming currents showering cast
    On parched lands, summer dried.

From royal Heaven's primal source
The human world draws vital force
    And sense of conscious mind.
When nature's energies deplete
His might her faculties replete,
Replenishing her strength effete
    As primally designed.

His brain the Sense of Being fires,
His genius human souls inspires
    With consciousness divine.
Mankind in countless millions feel
His innate will their minds unseal
To hear the truths His words reveal,
    And angels countersign.

His hand o'erspreads the awning sky
Where sun and moon and meteors fly
    In galaxies of light.

Groves sown by Him on Terres rise
Of plants and fruits from other skies,
With creature types from Paradise,
    Existent in His might.

Then nature His botanic queen
Enwrapped the land in floral green
    By His established plan.
The holy mountain towered on height,
His Eden garden of delight
Where pines and cedars gladden sight,
    The home of primal man.

In time propitious Father God
A garden vale in Terres trod,
    Adamic Eden named.
A rippling brook the valley grooved
Where through arboreal bowers He moved
By flocks and herds whose fawning proved
    Them minions He had tamed.

No feudal king His presence neared,
No queen angelic there appeared
    To proffer Him a throne.
The realm by solar lustre fired
Dominion of a prince required,
A Scion with His sense inspired,
    And likeness to His own.

With artist hand He swept the ground
To form a slender body mound
    Of arid senseless earth.
Then, urged by procreative lust,
Transmitting essence to the dust,
Begot a living spirit bust,
    A being of godly birth.

Beneath His animating gaze
The image creature life displays,
    Whose senses motion give.
His nature in the matter grown
Absorbed the dust within His own,
And formed a human being prone,
    Ordered of God to live.

Inspired with intellect divine
Immortal in his soul design
    The earthly angel man;
A deity in flesh and blood,
Conceived in Love, designed in Good,
Before his Father Adam stood
    Majestic to His scan.

Angelic hosts His glories hymn,
The astral nations worship Him
    As procreative Sire.

But men His parentage deny,
His wise creative scheme decry,
His law and sovereign will defy,
With Satan to conspire.

Blest Father God, creative Sire,
Love prayers my filial psalm inspire
Of blessing to thy throne.
Blest be thy heavenly person, Lord;
Blest in enlightenment thy word;
Blest in command thy sceptre sword,
Throughout creation's zone.

GUARDIAN ANGELS

GUARDIAN Angels as champions of Good,
Aggressive fiends invincibly withstood
About the temple ports;
Sanctuaries where Holy Spirit spoke
To loyal minds disdaining Satan's yoke;
Religion's strong resorts;
Sanctums impregnable without a sword,
Defended by the Bible and the Lord.

Through Christendom with populace immense,
In modern peopled cities crowded dense,
Cathedral temples reared.

Consecrated courts of folk worship to
Gracious Sire God, praying Him renew
    Beneficence endeared;
Expel satanic foes ere we succumb.
Father who art in Heaven, thy kingdom come.

Those holy places in demonium,
As chaste asylums set in devildom,
    By demonists were shunned.
Secular sinners of infernal sort
The Godly Bible held in bad report,
    And on its precepts punned.
Human fools by roguish demons taught
In sinful brothels entertainment sought.

The cult of demonism impression made
On human consciousness in false tirade,
    Infernal guests expressed.
From Hades on a spirit current led,
And on to Terres as obsessment fed,
    It pious thought suppressed;
The moral creed of virtuous souls erased,
And mental likeness of Sire God effaced.

The venal concourse avaricious flock,
Ever less inclined to worship than to mock,
    Impelled by sensuous greed,

Believed the sordid sophistries of gain;
Discarded spiritual theories as vain
    Philosophies in need,
Whose mortal goal is sensual appetite,
Vulgar revellers without supernal sight.

Secession to deter, a warning power,
Promulgated from each temple tower
    To humanity untrue,
On demonism as their modern sin
A penalty pronounced of ruin in
    Hell as onus due.
Who fealty due to Father God abjures,
Exclusion from His Paradise ensures.

Disloyal nations who in treason scorned
Jehovah's government are duly warned
    Of penalty incurred,
Mandate of enlightenment repealed;
Heaven's withdrawal of defensive shield
    Or enemies upstirred.
Whatever peoples with the fiends unite
Abandoned are to their pernicious blight.

In Heaven's parliament of Deities,
Affirmed in Council Hall as firm decrees
    Against seditious states,

Withdrawal of divine angelic guard;
Abandonment to the plutonic ward;
    Declension that disrates
Nations whose legislators God forsake,
And alien devils as their mentors take.

A Deity descended from His tower,
Avenging Angel who the Lords empower
    Warfare to incite;
To instigate an alien empire rude
To organize its hordes in warlike mood,
    Disciplined to fight;
A military armament to forge,
Ordained to conquer, and ravage as a scourge.

Pronounced against a newly peopled land
Whose demonists decline to understand
    The government of God;
Their personal subjection to His wand;
Their nurture as a nation by His hand;
    Protection by His rod.
Folk irreligious in prosperity,
Licentious in freedom, sedition free.

Vanquished as savages He dispossessed
Who off the land withered at His behest
    As an effeted race.

Conquered from north by a scourging onslaught,
Whose invincible prowess victory fraught
    The ousted will displace,
Submitting defeated to chasteners brought.
Ye will render Jehovah tribute, He sought.

Ere being expelled to their seditious nest,
The demons harry Terres as a test
    Of human loyalty.
Whoe'er concurrent hears their satyr bark
In soul are sealed with their satanic mark
    Of sinful destiny.
Evil and Good have not a mutual trend;
Who Satan joins shall in Perdition end.

From Hades up and down to Terres go
Deputed Couriers authorized to know
    Terrestrial current news;
Divine progression among mundane folk;
Satanic wiles dissension to provoke;
    Who demonism choose.
Inviting doubtful deists to secede;
Impeding honest saints who piously proceed.

Out from Hell's dungeons felons sent away
On Terres saintly victims to betray,
    For judgment's aftermath.

Syren hags with beauty gloss besmeared;
Human imps with spurious art veneered;
    Set snares in virtue's path,
Defiling righteous souls with sinful smudge;
Then charging them before Salvation's Judge.

Sly demons of temptation softly neared
And into godless spirits slyly peered
    Opinions to espy;
Seducing avarice with love of gain;
Inducing reason by devoutness vain,
    Religion to decry.
From Father God estranging some by guile;
Convincing most by money's bribing pile.

Test angels of divinity adored
Abroad among mankind on ether soared,
    Censors of Righteousness,
Whose visual rays all human sense illume,
Subtly asking every mind to whom
    Devoutness answered "Yes."
Deists unconsciously for Deity replied:
Demonists divine authority defied.

Supernal mentor angels soaring by,
Gently diffusing goodness as they fly
    Earth's denizens among.

"Be good, the God of Heaven will defend;
Be true to Father God, paternal friend,"
    Speaks an angelic tongue.
Blessing in a godly home pronounced;
Dens of evil are with wrath denounced.

Angelic guardians came and multiplied,
Dauntlessly opposing the insurgent tide,
    Stemming its inward flow;
Detecting astral rogues howe'er astute,
Destroying vagrant demons by pursuit,
    Where'er the maniacs go,
Dislodging them from every covert haunt,
Rendering Terres a precarious vaunt.

Their insane scheme of conquest rendered vain,
Without a fort on the terrestrial plane,
    They linger in despair.
Perverse rebels in loyal universe
Compelled in stress of peril to disperse,
    They madly beat the air.
Outlawed astrals regarded with disdain;
Pariahs lurking where they fought to reign.

Diffused through populations as result
Inflicted by the venom of their cult,
    Was tendency to crimes.

Law detestation among them became
Lawlessness committed without shame
    By demonistic mimes.
All the misdeeds social laws condemn,
Vicious demonists committed them.

Mendacity intensely magnified,
Society aghast at homicide,
    Sodomy a sport.
Profanity all ears in horror stung,
Obscenity polluted every tongue,
    Blasphemy in sort.
Lechery substituted pudency,
Rapine instigated treachery.

Those elements of human evil stormed
At Jacob Destiny to law conformed
    With menacing intent.
Drug poison hidden in provision bread
And thrown maliciously on water shed
    For imbibition meant.
Deadly weapons at his person aimed
Were disregarded by his soul untamed.

Divine defenders pitying his fate
Assembled in defence his peril to abate,
    And render him good cheer;

Heaven's lordly angels suffering hard
Vicissitudes of life affording guard
To a person they endear.
Guardians used in weariness to crouch
Beside the helpless man on slumber couch.

Within a tiny orchard garden filled
With luxuriant fruitage trees by Jacob tilled,
O'ergrowing a grassy glade;
Bushy with glossy citron foliage in sheen;
Sylvan with blooming prune leaves growing green,
Affording scented shade;
Arboured with trellised grape-vines clustered dense,
And walled with leafy ivy's rustic fence,

Domestic Eden, rural home retreat,
Secluded from the busy village street
In solitude desired,
On sunny Sabbath Days in rest secured;
By tinted blossoms, gaudy flowers allured,
The toil-tired man retired,
Hymnal to rehearse, Bible to peruse,
Or with botanic fairies to amuse.

Within the verdured garden grove appeared
As heavenly visitant the Christ endeared,
For brief observant term.

Satanic rebels in affray to near;
A loyal servant in distress to cheer;
His homage to confirm.
Devotion of his spirit to exalt,
And guard him from inimical assault.

SAVIOUR GOD

Beside Him with His royal retinue
Was Saviour Jesus, Sovereign Angel true;
Blest human deity.
Relinquished for the time His throne and crown,
From blissful Paradise descending down,
Seditious Earth to see.
His humane sentiment still pure and good;
As warden of a servitor He stood.

Royalty was demonstrated in his suite:
Two warriors to defend or friends to greet
Tended His pilgrimage.
Divinity was proven when he fed
With aerial spirit generated bread.
His thirst air fluids assuage.
He ordered and the atmosphere produced
Aliments His nurture to conduced.

The worshipped God of Christian Sentiment;
The Saviour living in His presentment,
    In carnal world again;
The human Deity of blest Bethany;
The godlike martyr of base Calvary,
    Within our sphere of pain.
Our piety His blessed being endeared,
Whose presence there miraculous appeared.

His stately mien enwrapped in pendant gown;
His jetty tresses formed a hirsute crown,
    Surmounting youthful face.
Fair as in infancy His countenance,
Which black eyes glistening lustrously enhance,
    In robust manhood grace.
His speech was uttered in resonant tone;
Candescent in His visage kindness shone.

His holy being emitted gentle Peace,
Compelling discord at His word to cease;
    From anger to abstain.
His strength irradiated a defence,
And comfort Him environed as a sense
    Inhibitive to pain.
His ambient element of force was Love;
About Him was a presence from above.

Truth flashed as sunlight in His placid gaze,
Whose spirit vision penetrated every haze
    Human minds obscured.
Deitic potency was in His word.
Incutting conscience as a vocal sword
    Who righteousness abjured.
Strong devils feared His stringent reprimand,
Retreating from His mandate, "I command."

His natal potency of God conferred
Is still inherent in His Sovereign Word,
    Governing consciousness.
Satanic nature at His ban is numb;
Infernal Spirit ordered down is dumb,
    Or meekly answers "Yes."
Plutonic princes by His wrath unmanned
Depart ignobly from His "I command."

The sensibilities of flesh obey
His voice commanding agony away
    From humanity diseased.
The bowels, lungs, the brain, the heart,
Deitic spirit in the inward part
    At healing order eased.
Body, soul and spirit life instil,
And live replenished at His vital will.

Jacob hailed Him as a godly guest
Whose favour all infirmities redressed;
    All adversities condoned.
Blessed Him as angelic royal friend,
Whose pregnant benediction can amend
    Functions unatoned,
And in soul hallowed by His patron charm,
In adoration sang a homage psalm.

Love Sovereign Christ, Saviour adored;
Esteem His blessing, gift implored;
His filial orison repeat;
Home in His Paradise entreat.

XIV

SAVIOUR PSALM

Of Christian God Jesus loyally sing,
To honour in worship our heavenly King,
Blessing His spirit with reverent word,
Extolling His sway as our glorified Lord.

Chorus.
In gratitude blessing, His mercy caressing,
Penitence pleads to His arbiter grace;
In homage confessing, contrition redressing,
Faith, Hope, and Love sue His cherishing face.

He sheds from His Heaven of Heavens above
Unto regions of souls a dominion of love.
To His loyal in thraldom a gracious release;
To His righteous enduring an elixir peace.

Chorus.

His Being a sense of fraternity yields;
His sceptre a bliss of beneficence wields;
Ennobling virtues His peoples admire;
His wisdom deitic His nations aspire.

Chorus.

God man on Earth in humanity shrined,
Martyr angelic, He ransomed mankind;
The Angel of Evil to Hades He hurled;
His godly tuition enlightens the world.

Chorus.

The scion of God, He in Paradise reigns
As Sovereign of Christians from Earthly domains.
To holy in Spirit His realm is a Shrine
Where homing Saints revel in blessings benign.

Chorus.

His Comforter Presence my person attends;
His grace my existence from Satan defends;
His angel endearing I lovingly bend:
My soul to Him anthems the cheer of a friend.

Chorus.

In gratitude blessing, His mercy caressing,
Penitence pleads to His arbiter grace;
In homage confessing, contrition redressing,
Faith, Hope, and Love sue His cherishing face.

GUARDIAN DEITIES

Lord Jesus departing opened a door
Into the maze of His personal tour
    In Christendom diocese.
His virtuous example cheering the pure,
Enjoining the faithful to trust and endure,
    Until Millennium Peace;
Prophesying in blessing, "I will come,"
Bliss of His Kingdom, beatitude's sum.

The protective ward of His Saviour gone,
Out of the labyrinth swarmed upon
    Man Jacob as a prey
A rabble of devils frenziedly mad,
Raving in blasphemous utterance bad,
    Such as demons say.
Inhuman enemies rending the vail,
Enfolding the victim like spectral mail.

To shield the man in emergency need,
Angelic defenders hastened with speed
    Into his humble home.
Kings of kingdoms in elysian skies,
Gentles whose mansions are in Paradise,
    Under his homely dome;
Gods from empyrean worlds of bliss,
Dwelling with human subjects in this.

Divine censors of immorality;
Deities crowned of immortality
    Beside his mortal span;
Lords of empire immeasurably vast;
Potentates in creation unsurpassed—
    He but a feeble man;
Kindly monarchs of stars who condescend
O'er worthy saints compassionate to bend.

Their superhuman presence gendered light
In vicinage discerned by spiritual sight,
    To moral view disclosed.
Crimes perpetrated by demoniac rogues,
Lecheries acted in horrific vogues,
    To lawful knowledge closed.
Local life events, spirit-vision shown,
To the angelic censors were foreknown.

Over a spacious radius of expanse
The spirit searchlight of their peering glance
    Every fiend perceived;
Their purposes, their coverts, and their acts,
Their demonist accomplices, and pacts,
    However deftly weaved.
Avengers swiftly to the rebels flew,
And rendered to their quarry vengeance due.

Scenes of infirmity where infants pined,
Anguished in fever, on couches reclined,
    Urgently revealed.
A mother in her sickness prostrate prayed;
An injured father low in weakness laid—
    These the angels healed.
Where mortal elements distempered fail
They ordered carnal consciousness, "Be hale."

The angel guardians in their watch received
Spirit visitants whom death relieved
    Of bodies in decay.
Souls disembodied by ordeal of death,
Immortalized in life, inspiring breath
    Released from carnal clay.
Angels or demons, those women and men
In the spiritual arena existed then.

In disembodiment some souls astray
Entreated guidance in the mazy way
    Up to heavenly sky.
Spectres still suffering the lethal stroke,
That body mangled, or cranium broke,
    Approached with piteous cry
Heavenly deities empowered to save
Post-mortem persons from the earthy grave.

Strangers from foreign countries who had died,
To them came journeying on spectral tide,
    Souls in homing lost.
Sinners whose lives iniquities had blurred,
Demonists who outcast penalties incurred,
    From Hell to Earth recrossed,
Addressed them in a supplicative mood,
Imploring pardon, or for respite sued.

Impious criminals condemned to dooms,
Who fled from penal Hades to the tombs
    Wherein their bodies lay,
Emerged to haunt the Earth as lesser ill,
Redolent of a fetor clinging still
    Of their corrupted clay,
Walking in peopled homes with ghostly feet
Where spectral ghosts and living people meet.

The gracious visitants of Heaven knew
Intuitively the conscience false or true
    Of every errant ghost.
As people disembodied from their earth,
Graded now with scions of astral birth,
    With the supernal host,
Receiving them in grace as human kin
Ransomed by virtue, or condemned by sin.

Decarnate sinners decease had not purged,
To harass humanity, viciously urged,
    By envy mortified,
Molested in slumber their victims harassed
With a ghostly, frigid, effluent blast
    That feeling horrified.
At Jacob the phantoms raged in fight,
Confounding his manhood in ghastly fright.

To aid him friendly angels rushed,
Whose prowess the lawless canaille pushed
    Into Perdition pit;
Who, responsive to his entreaty call,
Pressed through the supernatural wall,
    Within his home to sit.
Angelic guests beneath a human roof
Lodging as inmates for the host's behoof.

Guardian Lord a royal angel deigned
With vis to inspirit the toiler waned
    As servitor outworn,
Whose faculties used were becoming aged
In faithful conflict persistently waged
    Since infant martyr born;
And benignly commending duty done,
Lovingly fostered him as a son.

Paternal in humour, He cherished the man,
Concerned when his visage exhibited wan
    Evidence of wane.
His labour surveilled with parental view,
Warding his person from outrage undue;
    His nurriture from bane.
Desiring His essence of life to impart,
Transmitted His nature into his heart.

Unto Him as warden from infancy year
To senility age in a virile career
    Of manly enterprise.
As heavenly friend of a fostered son,
Predestined a foreseen course to run
    In spiritual emprise.
A patron angel within his abode,
To Him he inscribed a filial ode.

XV

GUARDIAN LORD

CREATOR God a time announced,
And fiat of Destiny pronounced
To rebel Satan doom denounced,
As universal loyal test :
Insurgent fiends with hostile zest,
Defying His sublime behest,
In hordes the astral worlds infest.

From penal Hell with plan abhorred
To Terres legioned devils soared
To wrest its crown from Heaven's Lord,
And subjugate mankind.
Invading Earth in warfare lined,
Seducing men with guile refined,
The sway of God they undermined.

Their plaint the human nations heard,
Till sordid greed collusion stirred
In godless souls, who sin preferred
To Honour, Piety and God.
A saintly legion scorned their nod,
And lives of honest virtue trod,
With Holy Spirit's guiding rod.

One dwelt among the righteous throng,
A man predestined with the strong
To herald Right and suffer Wrong,
Denouncing Satan's Own.
To foster him whom kin disown,
To feed the waif and cheer the lone,
An angel left His stellar throne.

A Gracious Lord from heavenly land;
A Potent God who wields command
In realms divine with sceptred wand,
That godly potency empowers.
His palace home a queen embowers,
And scions dwell in blissful hours
By orchard groves and balmy flowers.

O Guardian Angel, honoured friend,
Whose saviour arms my person fend
When demon foes against me trend,
Urged by satanic hate;
With grateful love I bless the mate
Whose presence mitigates my fate,
Whose aid alleviates my state.

Blest Lord, thy vigils guard my bed
When hateful devils nightly tread
Enraged about my slumbering head,
Impelled by hate to slay.

Thine hands repel the ghouls away,
And shield me in the weird affray;
To thee I reverent homage pay.

O God benign, whose angel form
Endured the drenching winter storm
The watchman's function to perform
In black tempestuous nights.
Awake amid the lightning's lights;
Awatch amid the tempest fights.
My love thy sacrifice requites.

Defender Deity, thy spell
Oft on the fiery cartridge fell,
And quenched the murderous blast that Hell
At my existence aimed.
Thy blight the adversary maimed;
Thy will his hostile frenzy tamed.
My soul is thine; thy ward reclaimed.

O Champion Friend, to interpose
Where clamant threats a foe disclose
Whose menace words or lethal blows
Demoniac vice imply.
Thy witness quells the perjured lie;
Thy gaze obscures the evil eye;
Thy breast my enemies defy.

O Foster Sire, thy parent care
Betrayed the luscious beverage ere
The subtle poison hidden there
I thirstily consumed.
In inscience oft my life was doomed
Had not thy sense the bait illumed
That foes within my food inhumed.

O Warden Angel, who disclosed
Drugs hellish enemies supposed
As toxin in my bread enclosed
Would blunt a moral pen;
Thine eye discerns the venom when
Concealed within the fangs of men.
Thine heel can scotch the viper then.

O Warrior Guard, in desert waste
Where savage men my journey traced,
Whose vengeful ire the pilgrim chased
Outside their wild domain;
Thy shielding presence rendered vain
Their night raid on the lonely plain,
Their ambush in the river drain.

O Pastor Pure, in ocean isle
Where sensual passion's luring smile
And syren revelries beguile;

Thy mentor words engraved
Within my reverent reason saved
My life from habitudes depraved,
Whose thrall ignobler minds enslaved.

O Patron Prince, who blessing fed
Thy feeble ward with essence shed
As spousal gift in nuptial bed,
Quintessence of thy godly heart
Whence virile streams of vigour dart,
And holier aspirations start,
To mine diviner springs impart.

O Arbiter, my soul adores
The pleader my defeat deplores;
The judgment my success implores;
And honours thy decree
The prisoner of fate to free
From adverse bonds of Destiny,
A herald of the Lord to be.

O Victor King, the measure run,
Repose shall hallow labour done;
Conquest shall honour conflict won,
In elysian Paradise.
Thy natal realm behind the skies,
O Monarch crowned, thy sceptre wise
All evil elements defies.

O Glorious God, the feud atoned,
On glory throne sublime enthroned
With loyal angel nations zoned,
Thine empyreal domain.
Peace in thy holy state remain,
Love in thy Heaven bliss maintain.
Life in thy world eternal reign.

SUPERNAL QUEENS

Gracious personages, Lords of manly form,
Exempt from all distortions which deform
    Symmetry and grace;
Comported with ideas of moral tone;
Enlivened with angelic nature shown
    In glorious eyes and face.
Giants in vigour, deities in mind,
As monarchs, sires, and conquerors designed.

And with them as companions in sojourn
Dear belles whom effeminacies adorn,
    As girlhood brightens maids.
Presentments graceful as supernal queens,
Faces revealing fair aurora sheens
    Of emotion beams and shades.
Effeminate orbs gaze passion inborn
In heavenly graces whose souls never mourn.

Beautiful bodies of elegant style
Cultured in virtues no vices defile,
    Nor usages mar.
Celestial women of queenly address
Revealing in gesture the royal impress
    Of Elysium's star,
Diffusing womanhood's halo around
In angelic comportment beneficence crowned.

Women in semblance of civilized dress;
Each womanly head wears a coronet tress
    Pendent and dense.
Fair in complexion each lustrous face
Is charmed with a mouth of benevolent grace
    Breathing incense.
Timbre of feminine cadence in voice,
In laughter resounds when senses rejoice.

Delicate consorts with leonine Lords
Whose love to their lordhood rapture affords
    In communion of sex,
When union connubial lineage prolongs,
With bliss impassioned by infantile songs,
    As parental reflex;
Nurtured in chastity, lovingly wed,
Sanctity hallows their marital bed.

A sire and mère in espousal combined,
Beside them a scion is filially twined,
    Angelical boy.
Deiess and Deity conjugally wed,
Between them a seraph offspring is led
    In maidenhood joy,
Effusing parental effluence expressed
In joyous caresses of intercourse blest.

Heavenly ladies descended to see
By personal vision customs that we
    Conventional name,
Revealing to mankind divinity queens
Existent in Heaven in spiritual scenes
    We holy acclaim,
Where womanhood, manhood, husband and
        dame,
Life, Love and Joy, are in likeness the same.

Beneficent angels, maidens of Good,
Transported from Heaven excellent food
    Their kin to regale.
From Eden in Paradise luscious fruits;
Manna bread, manna, dainties in suits!
    Cordial nectar ale.
Served in al fresco, eaten and praised,
By guests who gratefully heavenward gazed.

Touring the planets, to Terres they roam,
Lodging as friends in the sanctified home
    Of Destiny Jacob blest,
In peaceful diurnal watchful repose;
In restful nocturnal vigilant doze,
    Warding his nightly rest;
Affording present affliction release;
According future a promise of peace.

To Jacob's apartment as rendezvous place
A spiritual visitant, Seraphic Grace,
    Inscient of gesture amiss,
Came from Elysium discarding her pride;
Crouched in compassion the hermit beside;
    Caressed him with scented kiss;
Cheered him as tribute to piety due;
Then home to her heavenly mansion flew.

Angel his spousal consort had been
When love animated emotions serene,
    Impassioned in youth.
A nuptial mentor within his soul
Urging him up to her heavenly goal
    In rectitude and truth.
His mood imprinting with feminine seal
That unknown to sense his nature could feel.

A seraph divine, his being innate
Imparting her consciousness effeminate
    To his masculine mind.
Devoutness inspiring with fervour confessed;
Affection conceiving with feminine zest
    In emotions refined.
Communion of love is a sanctified rite
Honoured to them who esteem it aright.

Virginal nymph in embodiment grew
Human in passion within her man who
    A welcome had said.
Two souls in a union of destiny wound,
Two beings united incarnately bound
    And consciously wed.
Womanhood's sensitive passion descends;
Manhood's caressive emotion ascends.

Angel the Spirit Spouse fondly caressed
Her human lover with words which expressed
    Her nuptial delight.
Jacob enamoured his rapture confessed;
In affectionate joy her angelhood blessed;
    As seraph and man unite.
Encharmed with her love angelic and strong,
He wooed her in homage, and sang her a song.

On maidenhood face love's sunniest flush;
Black womanly eyes, sunny lovebeams gush;
    Dark tresses balmy dear.
Her rosy features gladly smiling beam
Enjoyment chaste of her connubial dream;
    Her voice rings sweetly clear.
A love song murmuring to lover's tone;
His its homage hymn; she its theme alone.

DEAR ANGEL

Dear Angel, sweet woman who dwells
With my soul as a consort of love,
In my person thy womanhood wells
As a bliss from our Father above.

Gracious is His goodness who sheds
Such cherishing love in His plan;
Bounteous is His bounty who weds
His heavenly seraph to man.

Thy nature, Dear Angel, sublimes
My being with emotions divine,
Which anthem our passion in chimes
Pealing praise to His arbiter shrine.

Thy spirit angelic exalts
To His kingdom of Heaven my sense;
Faith cheered by thy Piety vaults
Unto God with devotion intense.

Holy Goddess of Destiny, blest
Is my life in thy feminine charm
Brooding inly, a dove in her nest,
Instilling thy sexual balm.

In affection we joyously meet,
Lords in our nuptial caress;
Chastely in virtue we greet
Gods in espousal with "Yes."

Creator when timed existence began
Measured duration's expansion by span,
    To mark each progress phase.
Adam's posterity by Deism were led;
Jehovah the nations of Abraham fed;
    Christ His Christendom sways.
Next in advancement Millennium Peace,
Era of life when affliction shall cease.

Terres is still a tumultuous stage
Where angels and fiends continue to wage
    Implacable strife;

Where godly heroes do wondrous emprise
For humanity's soul as triumphal prize,
    Won to immortal life;
Where Sire God maintains His morality rule,
And Satan imposes depravity's school.

Satanists, knowing their predestined fate,
Endeavour the purpose of God to frustrate;
    Their doom to avert.
Grudging to man as a species elect
An age of holy existence select;
    They strive to divert
Human obeisance from deities souled
To sensuous bodies, and idols of gold.

XVI

DEITIC SURVEILLANCE

CREATOR from royal Heaven descends
Creation to visit with might that defends
Terres from devils whose violence offends
    Peoples who love His régime.
As celestial man of angelic degree
Ranging the nations in plain liberty,
The morals and manners of mankind to see;
    Their state to condemn or redeem.

Imperishably our Sire God exists;
Invulnerably His potency resists
    Impending Force.
Earth, moon and time toward extinction trend,
And shall perforce in dissolution end,
    Outside His course.
On His succour sentient Being prehends;
On His might each universe world depends.

Deitic angels superhumanly sane
Personally inhabit the terrestrial plane
    Its folks to supervise;
Mentors appointed by heavenly court;
Censors determined to win a report
    Attested by their eyes
Of human goodness in its true detail
When measured by the beam of Heaven's scale.

With personal presence attesting the truth
Of celestial races enlivened with youth
    Of never wilting bloom.
Beings of astral land as Heaven known
With verity in robust scions shown,
    Whose types its life illume.
With human image worn for man's behoof
By personalities affording ideal proof.

Whose stately contours mankind emulate
In persons conformed symmetric and straight
    Of bodily profile.
Whose intellects the minds of men excel,
Though sage deitic genius both impel
    To their Supernal Isle.
Preferring the career piety prefers,
Disdaining the route impiety deters.

Lords of a noble supramundane type,
Whose metaphysical degrees of wisdom gripe
    Universal rule;
Colossal grasp from its promethean grip
No planet of the universe may slip
    To counteract the pool.
All creatures living in a myriad sum
Within their influence flourish or succumb.

Their clear angelic vision permeates
All atmospheric clouds, and penetrates
    Through dim nocturnal shades.
To see the human actors grouped behind
The sightless blank of nature's darkest blind
    Engaged in guilty trades.
Evading lawful principles of right,
Abetting devils in nefarious fight.

Themselves unseen within the ether veil
As to and fro upon its streams they sail
    Earth's citizens between.
All modern city episodes occur
To their researching sight without a blur
    To palliate a scene.
Transmeating scrutiny detects amid
Each worldly throng a plotting demon hid.

Space does not circumscribe the scope of sight
To eyes with television rays alight;
    Angelic iris lens,
Endued with preterhuman visual view
To range through distance with perspective
        true,
    And focal glance intense.
Remote obscurities do not debar
Discernment photographing scenes afar.

Their mental retina not only sees
Distant citizens and towns with ease
    However the expanse;
But reads their intellectual print,
Their innate spirit conscience glint
    With comprehensive glance.
Descrying sentiments with magic look,
Perusing thoughts as in a psychic book.

Seclusion does not dumb the tone of sound,
Nor muffle echo in duplex rebound
    To Sire God's listening ear.
Resonant clangs to Him the preaching tongue,
The worship murmured, or laudation sung,
    However far or near.
Blasphemous words of demonists are heard
Expressed in ribald temper undeterred.

Concrete opacity does not obstruct
Clairvoyant gleams of vision which conduct
    Sight to events opaque.
Translucence glowing in angelic eyes
Through distance, time, and matter flies
    With perception wide awake.
Himself invisibly secreted He
Can basic atoms *in principia* see.

Good Lord in spiritual mantle wrapped,
With sightless ether folds o'erlapped
    Is present undiscerned;
Though isolated in an aura maze
Cognisance of each human phase
    Of life His sense has learned.
Moving among humanity unknown
Their constitution to His view is shown.

Incognite King inaudibly He moves
With silent motion in the mundane grooves
    Progressive man frequents;
With secular knowledge of their affairs
And prescience of future, He prepares
    Their way to good sequents.
Guiding with mental rein their errant trend;
Their Parent, Deity, and Mentor Friend.

Prepotent Warrior whose command affects
Angelic guards whose warfare He directs
    To ultimate conquest.
His militant ministers are supervised;
Marshalled in strategies His will devised,
    And urged by His behest,
Disloyalty among mankind to quell,
And drive satanic rebels down to Hell.

He tirelessly journeys far to survey
The tactics of insurgents and array
    His combatants aright;
Destroying with resistless hand the foes
Who opposition in His path dispose,
    His vengeance to affright.
Protagonist conqueror of the field,
Compelling all antagonists to yield.

Godly champion whose presence signifies
That He is Lord of Terres and defies
    Demonists renegade :
Sordid apostates from His cult withdrawn,
With blatant satanists whose souls in pawn
    Blasphemously parade
Their collusion with the plutonic clowns.
To them His countenance in menace frowns.

Ignoble gamblers in pursuit of gain
Salvation heirdoms hazard in profane
    Commercial deals of greed.
Elysium despising as home estate ;
Sheol winning where noisome fiends await
    Adherents of their creed.
A world of horror where each demon ghoul,
Abuses in servitude a human fool.

Artfuls who their natal powers disdain,
As intellectual faculties too plain
    Affluence to achieve.
Extrinsic devils from demonium use,
Whose evil spirits in their minds infuse
    Doctrines which deceive
Their human friends on opulence intent
With cogent reasons for their devilment.

XVII

THE SATANISTS

SCIONS of Satan to vice predisposed
Natively wanton in sin;
To angelic mentors rudely opposed,
They consort with demons as kin.

Spiritual law of retribution wills
Whoe'er collusion with Satan fulfils,
    His godless spirit feeds.
Enlivened in their essences it grows,
As satanism in their senses flows,
    And in their nature breeds.
Semen sensibilities contain the taint
Sensuous natures hatch without constraint

The elements satanic which infest
The psychic principles of souls possest,
    And make temperament.
Can be transmitted with the vital gore
To constitute in progeny a core
    Of hellish sediment;
Inspirited by diabolic ire,
The morbid temper of a Hadean sire.

Sinner progeny of infernal lust
Inspiriting with vice their carneous dust
To predelictions vile;
Affinities to malefactors urge
Their profane humour in a sinful surge
To every obscene wile.
Deserving Hades as a tomb they dare
Declaim at Heaven with malicious stare.

Malicious human demons Satan souled
With vicious disposition tempered bold
Religion to insult.
Theomachists to Father God averse,
Fanatic partisans of a perverse
Diabolic cult;
To worship Christian Saviour disinclined.
In psychic meditations, wrong opined.

In religion devilists profanely hedged
With fiendish imps to whom their troth is pledged
In fatuous truth;
Their sponsor patrons, gods and phantom friends,
Whose aid enriches, and whose craft defends
With spurious ruth,
Immoral waifs they feignedly adopt,
And feed with atheism pollution sopped.

Bound in affinity of will they cleave
As kindred connatural traits inweave
    Unto plutonic seers.
As reckless men from austere God rebelled;
As worthless dames the holy Lord repelled
    To herd with vile compeers.
Deleted from the book of life as foul,
They glare at Heaven with resentful scowl.

The devils hail them with fraternal cheer
And friendly blandishments with them endear
    As present pals in sin.
Accosting men with brotherly address;
Saluting maids with conjugal caress
    As future chums in kin,
When ushered in by death's impendent knell
They meet inevitably in penal Hell.

In vicious enmities their tongues decry
Angelic monitors their souls defy
    As warders suzerain;
And with obdurate fatuity persist
Their mandates and persuasions to resist
    With hostile might and main
Malicious satanists whose morose mood
All conciliatory hopes preclude.

Seceding from Jehovah they denounce
His laws as antiquated, and renounce
His fanes in discontent.
Eschewing domestic worship as rite
Of inane usage resembling the trite
Eucharist sacrament.
Satanic spirits their gross souls obsess,
And veneration for Sire God suppress.

His Sabbaths are as holy days ignored,
And desecrated with disdain deplored
By angel guards and saints,
Gay, ribald throngs released from labour drudge,
An hour of homage to their Saviour grudge,
Apart from sport constraints.
Aversion dominates their minds within
Whose ravished wombs are entities of sin.

Accosting Sabbath morns with sportive zest
Not dedicated unto temporal rest
Nor spiritual discourse;
But flushed with eagerness for godless sport,
At cricket lawn, or flirtive tennis court,
In social intercourse.
They burn in fervidness for inane play,
Who have not leisure in a church to pray.

Who on the wage of labour greedy gloat
Will not a sacred day to rest devote,
    Soul, body to sustain.
Profess no adoration for Lord God;
Whose daily arena is the dusty clod:
    Whose ideal bliss is gain.
A noon of worship is a profit lost
Regardless of the dead sea to be crossed.

To irreligious folk all days are par
When hurrying sportful on motor-car
    Aglow with sensuous lust.
Alcoholic taverns are sumptuous fanes
Where average Sabbath traveller drains
    Liquid wash for dust.
Spirituous spirits which brains possess
Conjuring to langour delusive redress.

Time is not too urgent for man to spare
Each seventh day in restfulness and prayer,
    Our liege God to address.
Heavenly deities our ovations hear,
And o'er our mortal turmoil hover near
    Relieving painful stress;
For those who at their temple altars say
In truth and spirit, "Sire to thee we pray."

Pseudo-deists who Lord God disclaim;
Parsimonious patron prone to blame
For inhospitable mood.
Bounties of life, and health and love deride,
And turning to the Fiend dissatisfied,
As demonists collude
In base connection with infernal mates
Whose corruptive bread their appetence sates.

Worldly sensualists whose notions treat
All wealth of their environment as meat
Appetency to glut.
Earth is their Paradise; their god its gold
For whom humanity is grossly sold,
And conscience shut;
Excluding nobler deities to disesteem;
Precluding also mentors who redeem.

Terrestrial flotsam of plutonic wreck
All urban streets of modern cities fleck
With demonistic strays.
A rabble of mankind demoralized
And from their parent God apostatized
In demonism's craze.
Portentous incidence of public trend
In religious anarchy disposed to end.

Which Godhead reconnoitring perceives
With intelligence no artifice deceives,
    As form of human guile;
Accruing from satanic intercourse
Exerted with mesmeric, artful force,
    And diplomatic wile
Against a people without moral gist,
Or staminal religion to resist.

Human satellites of plutonic knaves
Are parasites subdued as supine slaves
    In mental fetters bound;
Atheists who are demonists become.
The satanist degraded is a dumb
    Subordinated hound.
A servile sycophant by sin unmanned
Is Belial in brain, criminal in hand.

Alien species in genial brotherhood
Whose cognate dispositions oft include
    Mutual vicious traits;
Both hate creator God as ethic prime:
Both fight His ministers in morbid crime,
    With zest their work frustrates.
The élite of mankind both persecute;
The demonists empoison; the fiends imbrute.

Inimically they scan the Heaven sky
As Paradise of gladness hung too high
    Beyond their vulgar reach.
Its entrance gage aloof on merit stands.
Too strenuous abstinence from vice demands
    Admission to beseech.
To angelic welcome "Come," they answer
        "Nay";
The revelry of pleasure is too gay.

Estranged from virtue they disport in vice,
Whose usage clamps their senses in a vice
    Constrained to venal crime.
Abetted by their fiends who instigate
Pals to persecute whoe'er they hate,
    And smudge with hellish grime.
Misdeeds with which the devils cannot cope
Are oft comprised within the fellow's scope.

Devilists with Hadean sprites so full
They wend where'er their innate satyrs pull
    In submissiveness docile.
Their eyes with starry elf-light scintillate;
Their clanging tongues elf-tones reverberate.
    Their minds satanic guile
Mendaciously incite to mean refuge
In false untruths, and artful subterfuge.

Human beings infernal spirit filled,
Evil in their souls is natally instilled
    As psychic effluence.
Two blended entities with sole intent,
Their latent forces into might augment,
    And mental influence.
The devil wields his victim as decoy;
The dupe accepts his patronage with joy.

Such is the mundane bedlam Sire God knows;
Such the profligate canaille who oppose
    His régime of mankind.
Discarded from His blessing they deprave,
And stray unconsecrated through the grave
    To Sheol death assigned.
God is omnipotent enthroned on high,
The atom who opposes Him must die.

On Earth His mood is passively disposed
Toward transgressors to review disclosed,
    As antagonists deranged;
By infernal influences unloosed
In mesmeric gusts of sin diffused
    Into a world estranged;
Mentalic faculties obscurant to
Temperaments to Sovereign Lord untrue.

XVIII

THE PURITANS

Godly in principle they are good;
To Christ dedicated in brotherhood.
Righteous in religion they desire
Salvation to God, their heavenly Sire.

Discerning nobles in the plebeian crowd
Who have not to the gods of Satan bowed
With adulative smirk.
Good souls amidst the indifferent throng,
Honouring the right, eschewing the wrong,
Revering God and kirk;
Who virtuous in their religion hold
Virtue more sanctified than gold.

Who proudly in their consciousness retain
Their sacred godly germs immune from stain
Of profanity impure;
Whose minds are consecrated temples where
Their pious spirits worship God in prayer
Salvation to insure.
Saints self-contained in dissipation's rout;
Whose godliness satanic tempters flout.

Exemplar people of divinest type
Who clasp salvation's cross with honest gripe
    From demonism pure.
Esteeming Christ with sincere sentiment,
Of secret love imbued with firm intent
    His Gospel to secure,
As wisdom doctrine in the world distrait,
Supernal pabulum in Hell's affray.

Dignified persons cherishing with pride
Hallowed principles preserved inside
    Their mental temples closed;
Of sanctity to Father God ascribed,
And as a sacred covenant inscribed
    In fealty self-imposed.
Frontal symbols within their yearning eyes
Conducting truthful souls to Paradise.

Pilgrims dwelling in an immoral vale
Are self-enclosed within a moral pale
    From demonists apart.
Innately sanctified with fervent prayer
To faith that heresies cannot impair,
    Nor demons doubt impart
When persecuting with molesting stroke
Stoics whose rectitude none can provoke.

Who reach longevity with steps discreet
Which ne'er from virtue's narrow path retreat,
    Salacious mire to wade.
Who cling to Father God with loving fear
Lest obscene slime their innocence might smear
    To an unearthly grade.
Who homage altars in their minds maintain
Whose sanctity preserves their reason sane.

Whose homes are tabernacles sanctified
Where Christ their Saviour Lord is glorified
    And fervently revered;
As deity whose Gospel is obeyed;
As sovereign whose portraiture is displayed
    And humanly endeared.
Whose presence is perceived with spirit tread,
Honoured in a home as Heavenly Head.

HOME PSALM

Home is an arbour where Dignity prides
As priest of a sanctum where Honour presides,
And Satan's banal intrusion derides.
Christ is head of this house.

Dear Saviour God in its chamber enshrined,
Whose spiritual presence is blessing defined
As Piety, Peace and holiness twined,
Christ is head of this house.

Love chastely broods in the homely retreat
Her bevy of holy graces who greet
The inmates with cheer they kindly repeat.
Christ is head of this house.

Peace in its sober harbour attains
A tranquil measure of calmness which reigns
Serene in godly domicile fanes.
Christ is head of this house.

Home is any industrial rooftree
Where proud independence labours with glee,
Healthy, wealthy, and happy to be.
Christ is head of this house.

Humanly honoured with life liberty
A hovel home is ennobled when free,
And piously wound with a sanctified key.
Christ is head of this house.

Palace saloons are auspicious retreats;
Mansion halls are family seats;
Huts are bowers; where the emblem greets.
Christ is head of this house.

Any nook in the world is home benign
Consecrated to God as domestic shrine,
When the motto emblazons its lintel divine.
Christ is head of this house.

XIX

THE PIETIST

PARAGON man inspired as moral sign,
Elementally human; spiritually divine.
As man his probity proudly maintained,
As Christian his virtue holy retained.

Among mankind in this progressing age
The man of probity patrolled a stage
    Of life in destined fate.
In intellect sagacity endued,
Ordered by principles of rectitude,
    In right determinate.
No ethic of religion was impugned
In his religious soul to good attuned.

In public gaze a man of modest self
Provided amply with essential pelf
    To live with affluence,
Himself comporting in a moral style,
Shunning immoralities which defile
    With ignoble sequence.
A simple man in living rules self-willed.
Who civic laws punctiliously fulfilled.

Person of dual presentment close immured,
Within the privacy of self secured
From cynical insight;
Among his fellow-folk a simple one,
Who had unjust affliction undergone
When dispossessed of right.
A Christian staid in secular turmoil;
Honest citizen diligent in toil.

Innate within himself an anchorite
In texts of Holy Scripture erudite
By studious research.
In Bible testaments discreetly learned
He Deity Sovereign decrees discerned
Propounded to His Church.
Divine commands his spiritual sight perceived,
Christly truths judiciously believed.

His mien distinguished by address refined;
Language dictated by a cultured mind
Suggested scholar learned.
Eloquent diction would at times repeat
The knowledge of an intellect replete
With arguments concerned.
While lingual discourse eloquently rang
In sage discussions with scholastic clang.

Critical scrutiny could not detect
In his comportment errors of defect
    From decency diverse.
In righteous habitudes his life excelled
From utterance of blasphemy withheld,
    Or profaneness perverse.
A sober citizen temptation proof
Who honestly toiled for his own behoof.

His normal routine of career pursued
To health, and wealth, and happiness accrued,
    In simplicity enjoyed.
Prosperity fatigue of labour eased;
Health energy blossomed with viands pleased.
    By savouries decoyed
To ingest luscious fruits whose saps enhance
Blooms of visage, and its visual glance.

Pietist with devoutness fortified,
He championed filial godliness with pride,
    As religion verified
By spiritual communion with the blest,
Revealed responsively to prayers addressed
    To Sire God glorified;
Who from Celestium Heaven oft descends,
And saintly souls on Terres' orb befriends.

Heaven as verity belief assured,
Desire its haven to attain allured
    Him as a fervent hope;
Its vision to his living soul became
A mirage brightened in religious flame,
    Within his spirit scope;
A sacred world his pious prayers hailed,
The spectrum image of a planet veiled.

From frivolous society he held aloof
Regarding dissipation with reproof
    From criterion sedate;
As social routs where leisure is induced
To squander idle periods, and seduced
    Worth to dissipate.
In sapient literature at ease he pored,
And found in symphony enjoyment stored.

Temperate with sobriety unfeigned
From alcoholic spirits he abstained
    With cautious fortitude;
Appraising the talents of intellect
As reasoning faculties too select,
    When sanity endued,
To debase with spirituous grog averse
To noblest functions of thought and converse.

Contained within himself he straightly paced
Alone in his community, a person laced
To principles austere :
Ideals of conduct unpopular with most
Social gamblers in the civil host,
As morals too severe.
Ignoring customs he preferred his own,
And dwelt among the demonists alone.

His vital motive with ennobling aim
In serious purpose was a solemn claim
On divine patronage :
Entreating guidance in the spectral light,
Imploring ward in the infernal fight ;
Deitic tutelage.
Exemption from polluting social slimes ;
Pardon for secular ambitious crimes.

Elements of faith in conception germed
By biblical perusal were confirmed
In credence as the fact ;
Verifying visional transient gleams
Appearing to his mental gaze as dreams
Vaguely uncompact.
Animated incidents of alien spheres
Whence visioned life in dreamy show appears.

Convinced in comprehension Paradise,
An astral world concealed from mortal eyes,
    Veritably exists.
Deitic realm where deities preside,
And astral nations in subjection guide
    As domination lists.
Resuscitant land where resurgents dwell
Resurrected from Death's oblivious spell.

In appraisement Heaven considered real
Became his focus of ambitious zeal;
    Celestium divine.
A beatified arcadium of soul,
Of humanity the consummation goal,
    Domicile and shrine.
Sphere of animation and peaceful ease
When mortal existence ends in decease.

Unlike to worldly canker and decay
Where carnous creatures dying fade away
    In evanescent gas;
Where earthly multitudes whom pests deform
As cadavers inanimate conform
    To elements of grass.
Where living disembodied spirits rise
From Earth's decadence to immortal skies.

His mind enlightened by supernal grace
To Heaven directed his admiring face
    With venerating peer.
With mental visual clairvoyance through
The ether vacuum penetrating to
    The omniscient seer.
In thought articulation telephoning there
Reverently to Him a spirit prayer.

A whispered blessing from his conscience sent
In filial salute to Sire God meant
    Worship to express;
Communion with the deity assert;
Collusion with satanic fiends avert;
    Appeal in peril stress.
His shibboleth of conflict in discord,
Resisting devilish tempters; Blessing Lord.

Aspiring zealously to win a grade
Of virtuous worth he willingly obeyed
    The Gospel etiquette.
His progress by its Christly compass steered
To holy Sabbath ordinance adhered;
    Which populace forget.
Esteeming it a hallowed holiday;
Enjoying in peace its sanative relay.

Retired from banal drudgery to rest
Released from sordid problems, love caressed
    In connubial retreat.
Soothed in the shadow of his rooftree dome;
Communing ideally in Bible tome
    With spirit paraclete
Uttering oracles of truth in terse
Sentences propounded in living verse.

Frequent intercourse with heavenly minds
Addressed in thoughtful utterance which finds
    Conduction waves,
Connecting earthly saints with godly grace
By psychic spiritism pervading space:
    An ether tide which laves
Celestial planets with supernal fire
More sonant in its aural line than wire.

Instructed him conversant with designs
Sire God to our humanity assigns
    As functions of reprief,
From onerous penalties sequently borne
In retribution to the mortal bourne
    Beyond mundane retrief.
The vice of irreligion surging in;
The fatal curse of demonism's sin.

Cognisant of their personnel he knew
The aspect and intentions of the crew
    Raiding Earth from Hell.
With pen and print he undertook to warn
Compeers the wicked visitants to scorn,
    Encroachments to repel.
Disdaining their ingratiating smiles
He religiously eschewed blasphemous wiles.

Their tirades against Heaven plied in vain
Upon the reason of his pious brain,
    Of its goodness informed;
Their crass profanities madly declaimed
Which angelic sovereign kings defamed
    In ravings rancour stormed.
The prate of irate devils envy stirred
As crazy bluster to his sense occurred.

Molesting him in a phantasmal fight
With weird weapons of mesmeric might
    His sanctity to quench.
Fiends rent the spirit ether armature,
Admittance to his person to procure
    With frequent hostile wrench,
Snarling anathemas like rabid hounds,
In every banword blasphemy propounds.

XX

THE PIETIST

Against his stolid piety inwrought
Satanic demons as a duty fought
    Implacable in zeal.
Their demonists inciting to oppose;
Emissaries empowering as foes
    Against his civil weal,
With enmity his comfort to assail;
With poison his existence to curtail.

Warfare at his morality they waged;
Incensed at his veracity they raged
    As verity disused.
His chasteness their profligacy despised;
His temperance their ebriety surprised
    By alcohol refused.
Unable his apostasy to win
They shrieked mesmerically: "Sin, sin, sin."

Frenzied violence used with spectral arms
Awoke in apprehension vague alarms
    Of peril imminent,
When ghostly hands in vengeful fury clasped
The vital organs of his being grasped
    With murderous intent.

Trustful prayer for aid expressed in thought,
A guardian angel to his succour brought.

Parental deities his faith had pleased,
The filial yearning of his soul appeased
With their supernal charm.
Emerging closely from their obscure haze
The loyal man in sympathy to raise
From fiendish alarm,
The woeful suffering of sad despair
To the kind solatium of angelic care.

Pleased with a human champion truly tried,
Whose mood of martyrdom much gratified
Their sponsor trust.
The heavenly judges impressed their seal
Of sanctity which grants beyond repeal
Salvation to the just.
Whose signet printed on devoted minds,
To their personage love sentiments binds.

By heavenly afflatus rendered wise
Salvation formed his acme of emprise :
Life's private rôle.
Though toiling earnestly for carnal bread,
Supernal arbours visioned in his head
Became his favoured goal.
Posthumous Paradise which as he neared
Brighter and better to his view appeared.

Its sure effulgence on perception beamed
As kind effluence on a soul redeemed
    By God's parental grace.
Angelic visitants their guard conferred,
Cheering his pilgrimage as man preferred;
    Scion of loyal race,
Whose personal spirit absolved from sin
Was greeted with regard as moral kin.

Dear Angel cherished as supernal spouse
Became the matron angel of his house,
    Monitrix and friend,
Vigour shedding from her celestial life;
Solatium bliss in an empyrean wife
    Conceded as amend.
Heavenly seraph embodied in love,
Conducting her man to an Eden above.

Charmed with her presence ineffably dear
To human affection as nuptial cheer
    In temporal sojourn.
With song of entreaty favour he sued
From his queenly consort lovingly wooed;
    To exact her concern.
Their union to wed in Paradise home
When resurgent he leaves mortality's gloam.

PARADISE HOME

To dwell with the blest
In His Heaven of rest,
Esteemed of our fostering Sire;
At thy womanly breast
In affection caressed,
Incense of thy love to inspire,
Dear Angel is bliss I aspire.

In an Eden to be
Spousal seraph with thee
Wed in our Paradise home;
In intercourse free
Of communion that we
Avail in a clime without gloam,
Shining from the empyrean dome.

In a garden of flowers,
And arboreal bowers
Yielding luscious fruits to regale:
During indolent hours,
Where no toil overpowers,
Nor age blights our vigour assail
Waning life in eternity's vale.

In Elysium the rare,
As a marital pair
Our cherub we mutually tend;
Thy seraph-hood fair,
My manhood is there,
Ingrained in an angelic blend
Portrayed in our juvenile friend.

Joy blushing in grace
Thy beatified face
Aurorade with love is aglow;
In my sentiments race
Passions which chase
O'er my senses in rapturous flow
Of affection, Dear Angel, you know.

Of queen mère endeared,
Of Sire God revered,
Princess of their lineage divine;
Thy nuptials are cheered,
And thy scions are reared,
With maternal delight which is thine;
And paternal accord which is mine.

In social converse
With compeers we rehearse
Felicities charming our minds;

And to langour averse
Our persons immerse
In a stream the vicinity finds;
Where ablution our energies binds.

With angelic friends
Our rapture transcends
The celestial measure of glee.
Our worship ascends,
And piously blends
In anthems of homage that we
Oblate to sublime deity.

Of Father God crowned
With His blessing renowned,
Filial guests in His heavenly gate;
Where pleasures abound,
And plenties surround
Blest happiness spirits elate;
Who live in a glorified state.

Imperial planet of the astral chain
Where God omnipotent exerts His reign
    Invulnerable is:
Immune in isolation from approach
Of subject worlds aspiring to encroach.
    Inimical to His
Supreme dominion in the universe;
Whose endless sway no alien can reverse.

Animation by His Spirit is defined:
His genius lightens universal mind;
    Sublime matrix of sense.
Godhead immaculate whose moral code
Affords to all humanity a mode
    Of holy innocence.
Arbiter whose decrees of judgment fate
As bliss, dread, life or death on all await.

Rebellion allied with an astral horde
Shall not withstand His omnipotent sword;
    But perish by its stroke.
Sedition rampant in depraved mankind
Against divinity adversely lined,
    Shall by His wrath be broke,
Who woos His favour shall in Heaven lie;
Who sues His enmity shall wane and die.

All human creatures His Sire Spirit hold;
By His immortal parentage are souled;
    And live by His desire.
His live vis animates each virile heart
Till soul from body shall at death depart
    And unto God aspire;
Escaping from a mortal earthy thrall;
Homing to Heaven at the Father's call.

REQUIEM

O Father God, thy sage decree
Sounds kindly from thy throne to me,
"Home to my Heaven come."
Numbering years on your life page
Record the human span of age,
When wayworn men succumb,
To wilted body, wearied soul,
And spirit homing from its goal.

O Father God, thy Paradise
Oft visions in my spirit eyes
Dreams of elysian bliss.
My labours holy angels bless;
My ills thy seraphim caress:
With cheerful word and kiss.
With sister pledge of balmy love,
And brother cheer with thee above.

O Father God, awaiting there
Dwell honoured sire and cherished mère,
With kindred gone before;
Their dreamy voices echo near
In words of loving praise to cheer
The lost one they deplore:
"Obey the blessed Saviour's word,
And come in honour to the Lord."

O Father God, in world forlorn
With vigour maimed, and person worn
    I linger living still.
Faith reigning in my mind endures;
Love passioned in my soul allures
    Submission to thy will.
Yearning to live in Heaven with thee
Father I come to eternity.